MAULANA AZAD INSTITUTE OF DENTAL SCIENCES

(An Autonomous Institution under GNCT of Delhi)

MAMC Complex, B. S. Zafar Marg, New Delhi-110002

(Te.l No. 23233883, 23233925 Fax: 23217081,

Email: ddamaids@gmail.com, registrarmaids@yahoo.com



APPLICATION FORM FOR POST OF (With Speciality)

| 1. | Name | | | | | | | |
|-----|------------------------------|--------|---------------|-------|------------|--|--|--|
| | (IN BLOCK LETTERS) | | | | | | | |
| 1A. | Gender | Male: | Fema | le: | | | | |
| 2. | Father/Husband's Name | | | | | | | |
| | (In Block Letters) | | | | | | | |
| 3. | Permanent Address | | | | | | | |
| | (In Block Letters) | | | | | | | |
| | | | | | | | | |
| | State | | | | | | | |
| | Pin No. | | | | | | | |
| | Postal Address | | | | | | | |
| | (In Block Letters) | | | | | | | |
| 4. | State | | | | | | | |
| | Pin No. | | | | | | | |
| 5. | Contact no. Details | | | | | | | |
| | Home | Off | fice (if any) |) | Mobile No. | | | |
| | | | | | | | | |
| 6 | Email ID (In Pleas Latter) | | | | | | | |
| 6. | Email ID (In Block Letters | s) | | | | | | |
| 7. | . Date of Birth | | Date | Month | Year | | | |
| | (with documentary evidence | | | | | | | |
| 8. | Age as on closing date of ag | Date | Month | Year | | | | |

| 9. | 1 | | rth and or by | | By Birt | th | | Dom | icile | |
|--|---|-------------------|--|-----------------------|---|----------------------|-------------------------------|-------------|--------------|----------------------------------|
| | domicile (Tick the relevant column) | | umn) | | | | | | | |
| | If citize | n of Indi | a by do | omicile, attach d | locu | ımentary evide | ence. | | | |
| 10. | If citizen of India by domicile, attach documentary evidence. Category of the Applicant (SC/ST & OBC to submit documentary proof) | | | | | | | | | |
| | Gen | neral | | SC SC |) to | submit docu ST | mentary pr | 001 | OE | BC. |
| | | | | | | | | GN | BC candidate | e must be from with valid non |
| | | | | | | | | | | |
| 11. | | | | Educa | atio | onal Qualifi | cation | | | |
| | e of the | Subje | | University/ | | Date of | Month & | | No. of | Duration of |
| exam | ination | Discip. Specia | | College/ Institute | | completion of course | Year of Passing | | Attempts | course |
| | | Specia | arty | Institute | | or course | final | | | |
| | | | | | | | examinatio | n | | |
| В. | D.S. | | | | | | | | | |
| M. | D.S. | | | | | | | | | |
| M.So | c/Ph.D | | | | | | | | | |
| | other ination | | | | | | | | | |
| 12. | | | | Experien | ce/ | /employmen | nt details | | | |
| Name of the organization | | | Date of joining | | | | | Name of the | he post held | |
| | | | | | | | | | | |
| Whether on Adhoc/ Contract/ Regular Basis | | | Nature of work (Teaching/ Research or Patient Care | | Pay Scale and Present Basic Pay or consolidated | | Reason for leaving the job | | | |
| | | | | | | | | | | |

| 13. | Designation/Post wise Period of Experience | From | То | Duration of Period | | | | |
|----------------------|--|--------------------|-------------|-----------------------|--|--|--|--|
| | • | 1. | 1. | | | | | |
| | | 2. | 2. | | | | | |
| | | 3. | 3. | | | | | |
| | Total Experience : | Year | Month(s) | Day(s) | | | | |
| 14. | * | | | | | | | |
| | | | | | | | | |
| 15. | Publication and Resea | | | | | | | |
| | | Research Published | Under | Author/ Communicating | | | | |
| | | 1 donshed | Publication | Author | | | | |
| a). Ir | ndex Journals | | | | | | | |
| b). N | Ion-Indexed Journals | | | | | | | |
| ` - | | Bool | ks | | | | | |
| a). T | ext Books | | | | | | | |
| b). Edited Books | | | | | | | | |
| c). E | ducational Books | | | | | | | |
| Chapter in Books | | | | | | | | |
| Abstracts | | | | | | | | |
| a). Indexed Journals | | | | | | | | |
| b). N | b). Non-Indexed Journals | | | | | | | |
| 16. | 6. List of publication in support of the aforesaid figures should be enclosed. | | | | | | | |
| 17. | 7. Project as Chief Investigator : | | | | | | | |
| | Source of fur | nding | Year | Total Amount | | | | |
| | | | | | | | | |
| | | | | | | | | |

| 18. | Awards, Fellowship and membership of professional bodies (Attach documentary proof) |
|-----|---|
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| | |
| 19. | Membership of Editorial boards of indexed international journals/Review Committees/ National bodies and Institutions (Attach documentary proof) |
| | |
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| | |
| 20. | Subject [Contributions made towards the development of new unit/ speciality/ laboratory/ facility programs/therapeutic or diagnostic procedures developed or patents taken (enclosed evidence)] |
| | (chelosed evidence) |
| | |
| | |
| | |
| 21. | Contributions in community State & National programmes: |
| | |
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| | |
| 22. | Describe your most notable contribution in Teaching and Research in 200 words : |
| | |
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| | |

| 23. | In your u | understandings top 10 | O priority required | areas for the MAIDS: | | | | |
|----------|--|----------------------------|----------------------|--|--|--|--|--|
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| 2.4 | A | 0 1 1 | 0.1 0.11 | 10 /1 | | | | |
| 24. | Attach self attested photocopies of the following certificates/documents in the order as | | | | | | | |
| | mentioned | Certificate in r/o date of | - C l-:l- | | | | | |
| a. b. | | | | No. 11 of the application form. | | | | |
| | | | | ee/PhD as mentioned in Sl. No. 12 of this | | | | |
| c. | application | - | piction of F.G. degr | te/FilD as mentioned in St. No. 12 of this | | | | |
| d. | 1 1 | icate (if applicable). | | | | | | |
| e. | | al Council Registration | n Certificate. | | | | | |
| f. | | | | form and one separately). | | | | |
| 25. | 1 o 1 dissp | yorv sizo piiovogrupiis (| Draft Det | • • | | | | |
| A | mount | Bank Draft No. | Bank Draft Date | Name of the issuing Bank with address | | | | |
| | 11104111 | Duin Diuivi (or | Dumi Bruit Butt | Traine of the issuing built with undress | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 26. | Valid Sta | te Dental Council Re | gistration No. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | UNDERTAKI | NG | | | | |
| | | | | | | | | |
| I, | | | hereby | declare that above mentioned particulars | | | | |
| are tr | ue to the | best of my knowledg | ge and belief. Sho | uld at any point of time the information | | | | |
| furnis | hed is/are | found incorrect the | n my candidatur | e is liable to be cancelled even after the | | | | |
| selecti | ion/appoin | tment. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Place | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | S | gnature of the Candidate in the above box | | | | |
| | | | | | | | | |
| _ | | | | | | | | |
| Date: | | | | | | | | |
| | | | | | | | | |
| | | | Ful | Name of the Candidate in the above box | | | | |
| | | | | (In block letters) | | | | |

- * Should not be left vacant otherwise application is liable to be rejected
- * No TA/DA will be paid for written test or interview.