



**राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर**  
हमीरपुर- 177 005 (हिमाचल प्रदेश), भारत  
**National Institute of Technology Hamirpur**  
Hamirpur- 177 005 (Himachal Pradesh), India

**APPLICATION FORM**

(Advertisement No: ...../2019, Date: ....., 2019)

Post Applied for\* :

Department :

Specialization :

Area of Specialization(s) :

(as listed in the advertisement)

Passport size  
Colored  
Signed  
Photograph

Category :

General	EWS	SC	ST	OBC
Sub Category (PWD) [yes/no]				

[Please tick (✓) the appropriate one]

Number of unsuccessful attempts in the Interview for the same post at NIT Hamirpur:

Adv. No.	07/2018, dated 08 <sup>th</sup> Aug., 2018	11/2018, dated 23 <sup>rd</sup> Aug., 2018	Admn-02/2019, dated 04 <sup>th</sup> June, 2019
Please tick (✓) the appropriate one			

Fee Details (except SC/ST/PWD and Women Candidates):

Amount & Date:	
SB Collect Reference Number:	
<b>Exempted case for the post of Professor subject to production of proof for the same :</b> Amount and Date of fee deposited in previous Advertisements No.09/2018, Dated 13/08/2018, 06/2017, Dated 22/12/2017.	

\* Candidates who wish to apply for **more than one department or more than one post in the same department**, he/she should apply separately for each department / post and separate application must be submitted for each department / post along with requisite fee.

**I. PERSONAL INFORMATION:**

1. Name of the Candidate :
2. Father's Name :
3. Date of Birth :
4. Gender :
5. Marital Status :
6. Permanent Address :

7. Correspondence Address :

Mobile No.:..... Email ID:.....

**II. EDUCATIONAL QUALIFICATION:**

(Please attach self attested photocopies of various Degrees, Certificates and Mark sheets):-

S. No.	Qualification Degree/ Certificate	Stream	% Marks/ CGPA	Division	Date, Month & Year of passing	University/ Institution/ Board	Remarks (if any)
1.	Ph.D.						
2.	PG						
3.	UG						
4.	HSSC (12 <sup>th</sup> )/ Diploma						
5.	SSC (10 <sup>th</sup> )						

**Details of Ph.D.:**

Ph.D. Title:

Field of Specialization:

University/Institution :

Date, Month & Year of award of Ph.D. Degree:

**III. EXPERIENCE (As on the last date of receiving hard copy):**

(Please attach self attested photocopies of all experiences):-

**(a) Teaching Experience:**

Position/Designation	Name of Institution	From	To Till date	Total		Grade Pay, Pay Level, Basic Pay
				Years	Months	

**(b) Research Experience:**

Position/Designation	Name of Institution/ Industry/Research Lab	From	To Till date	Total		Grade Pay, Pay Level, Basic Pay
				Years	Months	

**(c) Industrial Experience:**

Position/Designation	Name of Industry/ Research Lab	From	To Till date	Total		Grade Pay, Pay Level, Basic Pay
				Years	Months	

**IV. Subject Taught / Willing to Teach:**

(Please attach self attested photocopies of all proofs of subject taught issued by concerned HODs):-

S. No.		Subject taught	Willing to teach
<b>A</b>	<b>At UG Level: Core Courses</b>	1.	1.
		2.	2.
		3.	3.
<b>B</b>	<b>At UG Level: Elective Courses</b>	1.	1.
		2.	2.
		3.	3.
<b>C</b>	<b>At PG Level: Core Courses</b>	1.	1.
		2.	2.
		3.	3.
<b>D</b>	<b>At PG Level: Elective Courses</b>	1.	1.
		2.	2.
		3.	3.

**V. List of Two Referees:**

(The referees should be residents of India and holders of responsible positions. They should be intimately acquainted with the character and work of the applicant but must not be in relation).

Sr. No.	Name of the Referee	Designation	Complete Address with Mobile / Landline No. & Email ID.
1			
2			

**VI. VISION STATEMENT:** Write a note on your short term (next 5 years) and long term (career) vision / goals for (a) Teaching, and (b) Research**Short Term****Long Term****UNDERTAKING**

I hereby undertake that, I have read all the information and instructions given in Advertisement on the website i.e. **www.nith.ac.in** and the above information given by me is correct. I understand that my application shall be rejected if i) the information is not correct or ii) all the required certificates and documents are not attached or iii) application is incomplete.

I am not arrested, prosecuted, kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing in its Exam/Selections or debarred from taking any Exam/rusticated by any University or any other Educational authority/Institution or no case is pending against me in any court of law, University or any other educational authority/Institution.

**Signature of Applicant**

**Place :**

**Date :**