# SACON

## SÁLIM ALI CENTRE FOR ORNITHOLOGY AND NATURAL HISTORY (SACON)

#### **Coimbatore - 641 108**

#### **APPLICATION**

### Advt. No. SACON/RES/RSCHRS-SECLECTION, 06/2019

Affix your recent passport size colour

Projec	t for Application	:					
Post fo	or Application	:					
1.	Name of the Applicant	:					
2.	Name of Father/Husba	and :					
3.	Date of Birth	:	DD / MM / YYYY				
4.	Age as on 17.12.2019	:	Y M D				
5.	Sex	:	MALE / FEMALE				
6.	Marital Status	:	MARRIED / UNMARRIED				
7.	Nationality	:					
8.	Community	:	SC / ST / OBC / UR				
	(Enclose proof in case	of SC / ST / OB	C)				
9.	Languages Known	:	(i) TO READ :				
			(ii)TO WRITE:				
			(III)TO SPEAK:				
10.	Address for communic	cation with Pind	code :				
	Present	Address	Permanent Address				
11.	Mobile No. :						
	E-mail ID :						
	Aadhaar No. :						

## 12. (a) Educational qualifications (Attach attested copies of mark sheet / certificates):

Qualification	Name of Institution	University/ Board	Year of Passing	Subjects	% of marks
Bachelor's					
Degree					
Master's					
Degree					
PhD Degree					

(b)	Creative	Achi	evemen	t (State brief	ly y	our bio	data	as reseai	rch worker/g	giving
details	of resea	ırch	papers,	participation	in	Seminar	, Syn	iposium,	Conference,	etc.).
Furnisl	n this info	rmat	ion in a	separate shee	t :-					

13.	Have you rece	ived any	scholarship,	/fellowship	before	applying	for this	award?	(If so
please ,	give its source, v	alue, perio	od and detail	ls of work do	one und	er that aw	ard) :-		

Name of the	Awarding Agency	Peri	od	Amount
Scholarship		From	То	

14. Employment held so far (up to date):

Name of the Employer	Position held	Perio	d	Emoluments per	
		From	То	month	

- 15. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet:
- 16. Seminar/Symposium/Workshop/Conference attended:
- 17. Extracurricular activities :
- 18. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research (attach a separate sheet):
- 19. Name and Address of three referees familiar with yourself with :

their e-mail id and Contact phone numbers

Name		
Designation		
Name and Address of the		
Organisation		
Tele/Mobile No.		
E-Mail ID		

20.	Any	other	rele	vant	inf	form	ation	
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#### **Declaration**

	I hereby	declare t	hat the	information	ı given	above	are	correct t	to the	best	of my	know	ledge
and bel	ief.												

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Date: Signature of the candidate

**List of Enclosures**:-