

APPLICATION FORM



UNIVERSITY OF AGRICULTURAL SCIENCES

KRISHINGAR, DHARWAD, -580 005, (KARNATAKA)

APPLICATION FOR APPOINTMENT OF
ASSOCIATE PROFESSORS

Name _____

Post applied for _____

Advertisement No. & date: No.R/Rectt/Advt.58/2019 date.24.12.2019.

DD / Postal Order No. & Date _____

Instructions to the candidates

1. The application should be filled in clearly and legibly.
2. Please answer each item clearly and completely.
3. Incomplete applications are liable to be rejected.
4. The application pro-forma downloaded from website should accompany the requisite fee (**i.e., For SC/ST Rs.500/- & for others Rs.1000/-**) (payable to Comptroller, UAS, Dharwad) as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected.
5. All supporting documents enclosed to the application should be page numbered.

1. Name of the post applied for	
2. Name in full (BLOCK LETTERS) (as entered in SSLC or equivalent)	
3. Address for communications with pin code	
4. E-mail I D	
5. Contact numbers: (with STD codes)	Tel No. Cell No.
6. Date of Birth (bona fide certificate to be enclosed)	
7. Native place : Taluka : District : State :	
8. Religion	
9. Caste	
10. Sub-Caste	
11. Nationality	
12. Name of the State to which you belong	

13 a) Do you belong to Scheduled Caste or Scheduled Tribe ? (Please Tick)	* SC / ST	Page No.of documentary evidence
b) Do you belong to other backward classes ? (Please Tick)	*Cat. I / 2A / 2B / 3A / 3B	
c) Do you claim reservation under any of the Special Categories (Please Tick)	* Rural / Woman / Ex-serviceman / Kannada Medium / Phy.Handicapped / Project Displaced Person	
*(Respective category / caste certificates from the competent authorities as per prevailing Govt. Orders in the prescribed formats have to be enclosed)	HK REGION - YES / NO	

14. Father's Name	_____
Address	_____
Occupation	_____
Nationality	_____

15. Languages that you can read, write or speak

Reading	Writing	Speaking	Examinations passed

16. Particulars of degrees obtained :

Examination or Degree	% age, AGP/OGPA		Subject / Name of the Degree	University	Year	Page No. of documentary evidence attached
	OGPA/ marks obtained	Out of				
1. Bachelor's Degree						
2. Master's Degree						
3. Post Doctoral/ PG diploma / M.Phil.						
4. Ph.D						

Examination or Degree	% age, AGP/OGPA		Subject / Name of the Degree	University	Year	Page No.of documentary evidence attached
	OGPA/ marks obtained	Out of				
5. Mode of obtaining Ph.D degree	a. / b. / c. / d. (to be ticked as indicated below*)					

Note: 1. Field of specialization should be indicated clearly at the PG level.

2. The candidates who have studied under Trimester System and other than 10 point grading system are required to produce the equivalent percentage certificates obtained from the respective University.

3*. In respect of Ph.D degree, the following is to be indicated:

- Whether obtained Ph.D with Course Work of any Agricultural University / by any other University with 4+2+3 system (Trimester/Semester System)
- Whether obtained Ph.D from Traditional University (3+2+3 system) with course work and Ph.Ds from foreign Universities without course work.
- Candidates obtaining Ph.D by research alone in any University on Full Time / Regular Basis
- Candidates obtaining Ph.D by research alone in any University on External Basis.

17. Higher Training / PG Diploma in the academic field :

Examination or Degree	% age or AGP/OGPA		Subject	Institution / University	Year/ duration	Page No.of documentary evidence attached
	OGPA/ marks obtained	Out of				
1. Post-doctoral experience						
2. PG Diploma of not less than 10 months / M.Phil						
3. Higher academic training in recognized academic / scientific / professional institutes (21 days and above)						

Note: The specialization at the Master's degree and Ph.D should be clearly indicated.

b. Experience in teaching/research/extension in the cadre of Assistant Professor only:

Post held	Name of Employer	Date of joining	Date of leaving	Period of service (years / months/ days)			Reason for leaving	Basic pay (Certified copy of the pay drawn to be enclosed)	Page No.of documentary evidence attached
				YY	MM	DD			

c. Outstation experience in the cadre of Assistant Professor (A/B/C class cities): - Indicate the class of city in which served.

Post held	Name of Employer	Date of joining	Date of leaving	Period of service (years / months/ days)	Reason for leaving	Basic pay (Certified copy of the pay drawn to be enclosed)	Page No.of documentary evidence attached

d. Experience in international organizations :

Post held	Invited / deputed agency	Date of joining	Date of leaving	Period of service (years / months/ days)	Basic pay (Certified copy of the pay drawn to be enclosed)	Page No.of documentary evidence attached
1. International Organisation						
2. As Expert Advisor on invitation/ Govt. Deputation						

20. Scientific Publications in the cadre of Assistant Professor: (Enclose list separately in the following pro-forma)

Particulars	Titles of the Papers/ Books Published /Symposia / Seminar / Conference etc.	Indicate the Authorship- <i>whether 1st, 2nd, 3rd etc.</i>	Name of the Journal, volume, issue and page numbers	NAAS rating in the respective year	Page No.of documenta ry evidence attached
Full length papers published in refereed journals					
Research Note/Abstracts published in a. Journals b. Seminars c. Symposia / Conferences					
Full length papers presented & published in Seminar / Symposia / Conferences a. International b. National c. University level					
Books published by Individuals					
Research Bulletins/Extension Bulletins/ Chapters in Books published by a. Directorates in Universities b. National Institutes c. Govt. Departments d. Standard commercial publishers					

Particulars	Titles of the Papers/ Books Published /Symposia / Seminar / Conference etc.	Indicate the Authorship- whether 1 st , 2 nd , 3 rd etc.	Name of the Journal, volume, issue and page numbers	NAAS rating in the respective year	Page No.of documentary evidence attached
Extension leaflets / Folders /Brochures Published by a. Directorates in Universities b. National Institutes c. Govt. Departments d. Standard commercial publishers					

21. Special Awards / Medals / Fellowships / recognition for Professional excellence in Teaching / Research / Extension in the cadre of Assistant Professor (excluding best oral / poster presentation) :

Particulars	No. of awards	Year	Awarded for	Page No.of documentary evidence attached
International Awards/ Medals / Recognitions				
National Awards / Medals / Recognitions				
State level Awards / Medals / Recognitions				
University Level Awards / Medals / Recognitions				
Any Awards / Medals / Recognitions from Professional Societies (except American Bibliography Award / Non-Professional Awards)				

22. Attainment in the professional field in the cadre of Assistant Professor:

Particulars	Details	Page No.of documentary evidence attached
Courses offered/Extension activities carried out/Technical administration/Sports & Cultural activities/Wardens/Tour Leaders/Co-ordinators & Assistant Co-ordinators of examination/ Farm Managers		
No.of PG Students Guided		
Release of Variety/Technology/Prototypes developed		
Registration for Patents made		
Diffusion of each Variety/Technology/ Prototype among farmers/users on the basis of adoption rate		
Participation in Bi-monthly NAEP Workshops/working as Staff Advisors/ Assistant Registrars/RAWE Co-ordinator/ /DDSW/ADSW		
Collaborator/ Associate in release of Variety/Prototype and Technology development		
Service rendered by carrying out full time Corporate activities to support the University's academic/General administration in the cadre of Assistant Professor		
Executive Committee Members of national bodies, Member of INSA, NAAS, Fellow of Academic Bodies, Chairman of International Conference Session, Members of Academic Council/ Govern-ing Body Editorial Board of National/ International Journals, Task Force Member, Guiding a student who secures Jawaharlal Nehru Award.		

23. Externally Funded Projects operated as Assistant Professor:

Project title	Investigation Capacity	Project Status		Project Outlay in Rs.(Lakhs)	Page No.of documentary evidence attached
		Competitive	Institutional		

25. Organizing Symposium / Seminar / Summer Institute / Winter Institutes / Refresher Courses / Workshops & Training Programmes as Assistant Professor :

Particulars		Page No.of documentary evidence attached
Conducting/Organizing Symposia/ Seminars/Summer Institute/Winter Institute/ Refresher course/Workshop/Training Programme at		
International level	As Leader (Chairman) / Director (Organizing Secretary)/ Assoc.Leader / Co-Director	
National Level	As Leader / Director / Assoc.Leader / Co-Director	
University Level	As Leader / Director / Assoc.Leader / Co-Director	
Participatin in a. Summer Institute/Winter Institute/ b. Refresher course/		

c. Workshop / Training Programme (as Resource Person to impart training)		
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26. Name and address of the three persons who would be referred

1)

2)

3)

26. Additional Information, if any:

27. Were you offered employment in this University before ? Did you reject the same ? If so when ?
Indicate full particulars of post with date of offer:

I hereby declare and certify that the entries furnished above, are true to the best of my knowledge and belief.

Date:

SIGNATURE OF THE APPLICANT

Forwardal Certificate by the Employer

Certified that Mr. / Ms. _____ is working in the Department / Institute / Organisation as _____ w.e.f. _____ in the scale of Rs. _____. He / She is at present drawing a basic pay of Rs. _____. The DA and other allowances amount to Rs._____.

We have no objection in forwarding his / her application for a post in the University of Agricultural Sciences, Dharwad.

Place:

Date:

Signature and Designation

Forwardal Certificate (Applicable only to UAS, Dharwad Employees)

Certified that Mr. / Ms. _____ is working this office / college / research station as _____ w.e.f. _____ in the scale of Rs. _____.

His / Her present basic pay is Rs._____

Place:

Date:

Signature and Designation