APPLICATION FORM



UNIVERSITY OF AGRICULTURAL SCIENCES

KRISHINGAR, DHARWAD, -580 005, (KARNATAKA)

APPLIC	CATION FOR APPOINTMENT OF
<u></u>	PROFESSORS
Name	
Post applied for	
Advertisement No. & date:	Advt.No.R/Rectt/Advt.58/2019,dt.24.12.2019
DD / Postal Order No. & Da	te

Instructions to the candidates

- 1. The application should be filled in clearly and legibly.
- 2. Please answer each item clearly and completely.
- 3. Incomplete applications are liable to be rejected.
- 4. The application pro-forma downloaded from website should accompany the requisite fee (i.e., For SC/ST Rs.500/- & for others Rs.1000/-) (payable to Comptroller, UAS, Dharwad) as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected.
- 5. All supporting documents enclosed to the application should be page numbered.

Name of the post applied for		
Name in full (BLOCK LETTERS) (as entered in SSLC or equivalent)		
3. Address for communications with pin code		
4. E-mail I D		
5. Contact numbers: (with STD codes)	Tel No. Cell No.	
6. Date of Birth (bona fide certificate to be enclosed)		
7. Native place : Taluka : District : State :		
8. Religion		
9. Caste		
10. Sub-Caste		
11. Nationality		
12.Name of the State to which you belong		
13 a) Do you belong to Scheduled Caste or Scheduled Tribe ?(Please Tick)	* SC / ST	Page No.of documentary evidence
b) Do you belong to other backward classes ? (Please Tick)	*Cat. I / 2A / 2B / 3A / 3B	evidence
c) Do you claim reservation under any	* Rural / Woman / Ex-serviceman/	
of the Special Categories (Please Tick)	Kannada Medium / Phy.Handicapped /	
*(Respective category / caste certificates from the competent authorities as per prevailing Govt. Orders in the	Project Displaced Person	
prescribed formats have to be enclosed)	HK REGION - YES / NO	

14.Father's Name	
Address	
Occupation	
Nationality	
15. Languages t	hat you can read, write or speak

: d	Examinations passed	Speaking	Writing	Reading

16. Particulars of degrees obtained :

% age, AGP/OGPA		Subject /			Page No.of
OGPA/ marks obtained	Out of	Name of the Degree	University	Year	documentary evidence attached
	AGP/O OGPA/ marks	AGP/OGPA OGPA/ marks Out of	AGP/OGPA Subject / OGPA/ Name of the marks Out of Degree	AGP/OGPA Subject / OGPA/ Name of the University marks Out of Degree	AGP/OGPA Subject / OGPA/ Name of the University Year marks Out of Degree

Examination or Degree	% aq AGP/O OGPA/ marks		Subject / Name of the Degree	University	Year	Page No.of documentary evidence attached
5. Mode of obtaining Ph.D degree	a. / b. / c. / d. (to be ticked as indicated below*)					

Note: 1. Field of specialization should be indicated clearly at the PG level.

2. The candidates who have studied under Trimester System and other than 10 point grading system are required to produce the equivalent percentage certificates obtained from the respective University.

3*. In respect of Ph.D degree, the following is to be indicated:

- a) Whether obtained Ph.D with Course Work of any Agricultural University / by any other University with 4+2+3 system (Trimester/Semester System)
- b) Whether obtained Ph.D from Traditional University (3+2+3 system) with course work and Ph.Ds from foreign Universities without course work.
- c) Candidates obtaining Ph.D by research alone in any University on Full Time / Regular Basis
- d) Candidates obtaining Ph.D by research alone in any University on External Basis.

17. Higher Training / PG Diploma in the academic field:

Francis ation on	% age or AGP/OGPA			la alitanti a a /	W/	Page No.of	
Examination or Degree	OGPA/ marks obtained	Out of	Subject	Institution / University	Year/ duration	documentary evidence attached	
Post-doctoral experience							
2. PG Diploma of not less than 10 months / M.Phil							
3. Higher academic training in recognized academic / scientific / professional institutes (21 days and above)							

Note: The specialization at the Master's degree and Ph.D should be clearly indicated.

18. Medals/ Awards / Recognition (obtained at Bachelor's/Master's/Doctoral degrees for academic excellence)

Particulars	No. of awards	Year	Awarded for
Jawaharlal Nehru Award for Ph.D			
University Gold medal			

Note: Award of multiple gold medals for the same achievement is treated as a single award of highest status.

- 19. Particulars of Experience:
- a. Experience in teaching/research/extension in the cadre of Instructor/Extension Guide / Research Assistant & Assistant Professor: (Total Experience):

Post held	Name of Employer	Date of joining	Date of leaving	s (mor	Period of service (years / months/ days)		Reason for leaving	Basic pay (Certified copy of the pay drawn	Page No.of documentary evidence attached
				YY	ММ	DD		to be enclosed)	

b. Experience in teaching/research/extension in the cadre of Assoc. Professor only:

Post held	Name of Date of Employer joining							Reason cop for leaving pa	Basic pay (Certified copy of the pay drawn evidence	documentary evidence
				YY				to be enclosed)	attached	

c. Outstation experience in the cadre of Assoc. Professor (A/B/C class cities): - Indicate the class of city in which served.

Post held	Name of Employer	Date of joining	Date of leaving	Period of service (years / months/ days)	Reason for leaving	Basic pay (Certified copy of the pay drawn to be enclosed)	Page No.of documentary evidence attached

d. Experience in international organizations :

Post held	Invited / deputed agency	Date of joining	Date of leaving	Period of service (years / months/ days)	Basic pay (Certified copy of the pay drawn to be enclosed)	Page No.of documentary evidence attached
International Organisation						
As Expert Advisor on invitation/ Govt. Deputation						

20. Scientific Publications in the cadre of Assoc. Professor: (Enclose list separately in the following pro-forma)

Particulars	Titles of the Papers/ Books Published /Symposia / Seminar / Conference etc.	Indicate the Authorship-whether 1 st , 2 nd , 3 rd etc.	Name of the Journal, volume, issue and page numbers	NAAS rating	Page No.of documenta ry evidence attached
Full length papers published in refereed journals					
Research Note/Abstracts published in					
a. Journals					
b. Seminars					
c. Symposia / Conferences					
Full length papers presented & published in Seminar / Symposia / Conferences					
a. International					
b. National					
c. University level					
Books published by Individuals					
Research Bulletins/Extension Bulletins/ Chapters in Books published by					
a. Directorates in Universities					
b. National Institutes					
c. Govt. Departments					
d. Standard commercial publishers					

Particulars	Titles of the Papers/ Books Published /Symposia / Seminar / Conference etc.	Indicate the Authorship- whether 1 st , 2 nd , 3 rd etc.	Name of the Journal, volume, issue and page numbers	NAAS rating	Page No.of documenta ry evidence attached
Extension leaflets / Folders /Brochures Published by					
a. Directorates in Universities					
b. National Institutes					
c. Govt. Departments					
d. Standard commercial publishers					

21. Special Awards / Medals / Fellowships / recognition for Professional excellence in Teaching / Research / Extension in the cadre of Assoc. Professor (excluding best oral / poster presentation):

Particulars	No. of awards	Year	Awarded for	Page No.of documentary evidence attached
International Awards/ Medals / Recognitions				
National Awards / Medals / Recognitions				
State level Awards / Medals / Recognitions				
University Level Awards / Medals / Recognitions				
Any Awards / Medals / Recognitions from Professional Societies (except American Bibliography Award / Non-Professional Awards)				

22. Attainment in the professional field in the cadre of Assoc. Professor:

Particulars	Details	Page No.of documentary evidence attached
Courses offered/Extension activities carried out/Technical administration/Sports &		
Cultural activities/Wardens/Tour		
Leaders/Co-ordinators & Assistant Co-ordinators of		
examination/ Farm Managers No.of PG Students Guided		
No.011 a Students added		
Release of Variety/Technology/Prototypes developed		
Registration for Patents made		
Diffusion of each Variety/Technology/ Prototype among farmers/users on the basis of adoption rate		
Participation in Bi-monthly NAEP Workshops/working as Staff Advisors/ Assistant Registrars/RAWE Co-ordinator/		
/DDSW/ADSW		
Collaborator/ Associate in release of Variety/Prototype and Technology development		
Service rendered by carrying out full time Corporate activities to support the University's academic/General administration in the cadre of		
Associate Professor		
Executive Committee Members of national bodies, Member of INSA, NAAS, Fellow of Academic Bodies, Chairman of		
International Conference Session, Members of Academic Council/ Govern-ing		
Body Editorial Board of National/ International Journals, Task Force Member,		
Guiding a student who secures Jawaharlal Nehru Award.		

23. Externally Funded Projects operated as Assoc. Professor:

	Investigation Capacity	Project	Status	Droinet	Page No.of	
Project title		Competetive	Institutional	Project Outlay in Rs.(Lakhs)	documentary evidence attached	

25. Organizing Symposium / Seminar / Summer Institute / Winter Institutes / Refresher Courses / Workshops & Training Programmes as Assoc. Professor :

Particulars Conducting/Organizing Sy Refresher course/Worksho	Page No.of documentary evidence attached	
International level	As Leader (Chairman) / Director (Organizing Secretary)/ Assoc.Leader / Co-Director	
National Level	As Leader / Director / Assoc.Leader / Co-Director	
University Level	As Leader / Director / Assoc.Leader / Co-Director	
Participatin in a. Summer Institute/Winter Institute/ b. Refresher course/		

c. Workshop / Training Programme			
(as Resource Person to impart training)			
26. Name and address of	of the three persons who would b	pe referred	
1)			
2)			
3)			
26. Additional Informatio	n, if any:		
27. Were you offered em Indicate full particula	ployment in this University befor s of post with date of offer:	e ? Did you reject the same	? If so when '
I hereby declare and ce knowledge and belief.	rtify that the entries furnished	l above, are true to the bes	st of my
Date:	SI	GNATURE OF THE APPLIC	CANT

Forwardal Certificate by the Employer

Certified that Mr. / Ms			is working in the Department						
/ Institute / Organisation as _				w.e.f			in the scale		
Rs	He	/ She	is at	present	drawing	a bas	ic pay	of	Rs.
·	The	DA	and	other	allowa	ances	amou	nt	to
Rs		·							
We have no objection in fo Agricultural Sciences, Dharw		his / h	ner app	blication	for a pos	st in th	e Unive	ersity	of
Place:									
Date:				Sig	nature an	d Desig	nation		
Forwardal Certif	icate (Ap _l	olicable	only to	o UAS, DI	narwad Er	mployee	es)		
Certified that Mr. / Ms							is	work	king
this office / college / research	station as	3				_ w.e.f.			_ in
the scale of Rs		·							
His / Her present basic pay is F	Rs								
Place:									
Date:				Sign	nature an	d Desig	nation		