

APPLICATION FORM



Pages 1 to 9
UNIVERSITY OF AGRICULTURAL SCIENCES
KRISHINGAR, DHARWAD, -580 005,
KARNATAKA

APPLICATION FOR APPOINTMENT OF
TECHNICAL ASSISTANTS / FARM MANAGERS / PROGRAMME ASSISTANTS

Name _____

Post applied for _____

Advertisement No. & date: Advt.No.R/Rectt/Advt. 58/2019,dt.24.12.2019.

DD / Postal Order No. & Date _____

Instructions to the candidates

1. The application should be filled in by the applicant in his/her own handwriting.
2. Please answer each item clearly and completely.
3. Incomplete applications are liable to be rejected.
4. The application pro-forma downloaded from website should accompany the requisite fee (i.e., **For SC/ST Rs.300/- & for others Rs.600/-**) (payable to Comptroller, UAS, Dharwad) as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected.

1. Name of the post applied for	
2. Name in full (BLOCK LETTERS) (as entered in SSLC or equivalent)	
3. Address for communications with pin code	
4. E-mail I D	
5. Contact numbers: (with STD codes)	Tel No. Cell No.
6. Date of Birth (bona fide certificate to be enclosed)	
7. Native place : Taluka : District : State :	
8. Religion	
9. Caste	
10. Sub-Caste	
11. Nationality	
12. Name of the State to which you belong	
13 a) Do you belong to Scheduled Caste or Scheduled Tribe ? (Please Tick) b) Do you belong to other backward classes ? (Please Tick) c) Do you claim reservation under any of the Special Categories (Please Tick) *(Respective category / caste certificates from the competent authorities as per prevailing Govt. Orders in the prescribed formats have to be enclosed)	* SC / ST *Cat. I / 2A / 2B / 3A / 3B * Rural / Woman / Ex-serviceman / Kannada Medium / Phy.Handicapped / Project Displaced Person HYDERABAD - KARNATAKA REGION - YES / NO

14. Father's Name	
Address	
Occupation	
Nationality	

15. Have you been outside India ? If so, give particulars

Country	Period of visit	Purpose of visit

16. Languages that you can read, write or speak

Reading	Writing	Speaking	Examinations passed

17. Particulars of examinations passed and degrees obtained starting from S.S.L.C.

Examination or Degree	% age, AGP/OGPA	Subject	Board / University	Year	Page No. of documentary evidence
1. SSLC					
2. PUC					
3. Bachelor's Degree					
4. Master's Degree					
5. M.Phil.					
6. Ph.D					
7. Others					

20. Scientific Publications in the *concerned field of specialization only*

Furnish the information in a separate attachment in the following format:

Particulars	Title	Year, name of the periodical, volume, issue & page no. / publication agency in the case of books	Authorship position		Source of research findings- M.Sc. / Ph.D. thesis / Research project	Relevance of authorship*/specialisation	Page no. of documentary evidence attached
			upto 3	beyond 3			
1. Full length papers published in refereed scientific periodicals							
a) International level						1 st 2 nd 3 rd and so on	
b) National Level						1 st 2 nd 3 rd and so on	
2. a) Research notes / short communications							
b) Abstracts paper presented in (excluding thesis)							
Workshops							
Seminar							
Symposia							

Particulars	Title	Year, name of the periodical, volume, issue, page no. /	Authorship position		Source of research findings- MSc /	Relevance of authorship*/ specialisation	Page no. of document
			upto 3	beyond 3			
Conferences abstracts							
3. Full length papers presented and published in proceedings of seminar / symposia / conferences							
a) International Level							
b) National Level							
c) University							
4. Books published by individuals							
5. Research Bulletins/Extension Bulletins/Chapters in Books published by							
6. Extension leaflets/Folders/ Brochures published by Universities/National Institutes/ Govt. Departments /Standard Commercial Publishers							
7. Popular articles published in leading dailies / Institutional / Govt. Departmental Periodicals/Radio Talks/TV programmes/Phone-in-programmes.							

Note: - The column – Relevance of Authorship must be filled with one of the following options:

- (i) PG Student
- (ii) Chairman
- (iii) Member of Advisory Committee /
- (iv) Specialisation
- (v) Subject Matter Specialist
- (vi) Co-Principal Investigator

21. Details regarding Awards :

Particulars	No. of awards	Year	Awarded for	Page no. of documentary evidence attached
International				
National / Jawaharlal Nehru				
UAS Gold Medal				
Private Gold Medal instituted through University				
State Award				
Professional Society				
Others				

22. Name and address of the three persons who would be referred

1)

2)

3)

23. Additional Information, if any:

24. Were you offered employment in this University before ? Did you reject the same ? If so when ? Indicate full particulars of post with date of offer:

I hereby declare and certify that the entries furnished above, are true to the best of my knowledge and belief.

Date:

SIGNATURE OF THE APPLICANT

Forwardal Certificate by the Employer

Certified that Mr. / Ms. _____ is working in the Department / Institute / Organisation as _____ w.e.f. _____ in the scale of Rs. _____. He / She is at present drawing a basic pay of Rs. _____. The DA and other allowances amount to Rs._____.

We have no objection in forwarding his / her application for a post in the University of Agricultural Sciences, Dharwad.

Place:

Date:

Signature and Designation

Forwardal Certificate (Applicable only to UAS, Dharwad Employees)

Certified that Mr. / Ms. _____ is working this office / college / research station as _____ w.e.f. _____ in the scale of Rs. _____.

His / Her present basic pay is Rs._____

Place:

Date:

Signature and Designation