

**BUREAU OF PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA (BPPI)**

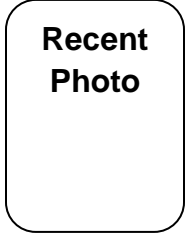
(Society set up under the aegis of Department of Pharmaceuticals, Government of India)

E-1, 8<sup>th</sup> Floor, Videocon Tower, Jhandewalan Extn., New Delhi - 110055

**Application for the Post of**

---

- 1. Name of the Candidate :
- 2. Sex (Male/Female/Others) :
- 3. Father's/Mother's Name :
- 4. Age & Date of Birth :
- 5. Permanent Residential Address :
- 6. Present mailing address :
- 7. Contact No. & Email Id :
- 8. Nationality :
- 9. Marital status :
- 10. Alternative contact no. :
- 11. Languages known :
- Speak :
- Write :



**12. Educational Qualification (Starting from matriculation onwards):**

<u>S. No.</u>	<u>Course/Certificate/Diploma/Degree</u>	<u>Board/University</u>	<u>Year of Passing</u>	<u>Subjects (Main)</u>	<u>%age of Marks</u>

**13. Work experience (Starting from latest organization):**

<u>S. No.</u>	<u>Name of the organization</u>	<u>Type of organization (Govt./PSU/Pvt.)</u>	<u>Post held</u>	<u>Period</u>			<u>Job responsibilities</u>	<u>Total salary drawn per month</u>
				<u>From</u>	<u>To</u>	<u>Period in years &amp; months</u>		

**14. Total Experience (In Years) :**

**15. Total Post Qualification Experience in Applied Post Profile (In Years) :**

**16. Total Experience in Govt. Sector (If any) (In Years) :**

**17. Split up details of latest drawn salary :**

**18. Any other relevant information :**

**19. I, \_\_\_\_\_ S/o/D/o of Shri/Smt. \_\_\_\_\_** Certified that the above information is true and correct, and I shall provide originals as and when the Management desires. In case of any information furnished above is proved to be incorrect, I am liable to be terminated without any notice and suitable legal action shall be taken.

**(Signature of the applicant)**

**Date:**

**Note:** Resume in detail may be attached.