## APPLICATION FORMAT

## Post applied for:

Self attested recent photograph

1. Name of the Applicant

2. Father's Name

3. Date of Birth

4. Sex :

5. Present Contact Address with Telephone No.

6. Permanent Contact Address with Telephone No.

7. Aadhaar No.

8. Email Id :

9. Languages spoken/written :

10. Employment Registration No.

11. Education: High school onwards please list all your qualifications

S. No	Education & Professional Qualification	Institute/ Board	Marks obtained Uni/Board	Max. Marks	Max Ma rks criteria	Self Marking
(1)	(2)	(3)	(4)	(5)	(6)	(7)
	Additional Auxiliary Nurse Midwife					
(AA	NM)					
1	Sr. Secondary or Equivilent (12th)				10	
2	Diploma in ANM training course				40	
3	Experience (if any) in the relevant field				10	
4	Interview (10 marks for each member)				40	
	Total				100	
For	Tuberculosis Health Visitor					
1	Sr. Secondary or Equivalent (12th)				10	
2	Graduation				35	
3	Certificate course in computer operations				5	
4	Experience (if any) in the relevant field				10	
5	Interview (10 marks for each member)				40	
	Total				100	
	OR					
1	Sr. Secondary or Equivalent (12th)				10	
2	MPW/LHV/ANM/ Health Worker/ certificate or higher course in Health Education/ Counselling				35	
3	Certificate course in computer operations				5	
4	Experience (if any) in the relevant field				10	
5	Interview (10 marks for each member)				40	
	Total				100	

1	Sr. Secondary or Equivalent (12th)	
2	Tuberculosis House Vivi	10
	Tuberculosis Health Visitors recognized course	35
3	Certificate course in computer operations	5
4	Experience (if any) in the relevant field	10
5	Interview (10 marks for each member)	40
	Total	100
For	Public Health Nurse & Staff Nurse	
1.	Secondary/Matric (10th)	5
2.	Sr. Secondary or Equivalent (12th)	5
3.	Diploma in General Nursing& Midwifery/ B. Sc Nursing from a recognized institution/ collage	35
4.	Additional marks for B. Sc Nursing	5
5.	Experience (if any) in the relevant field	10
6.	Interview (10 marks for each member)	40
	Total	100

Method of marking for academic & professional qualification

$$\left\{ \frac{\text{Column No. 4 X Column No. 6}}{\text{Column No. 5}} \right\}$$

Method of marking for experience (more than 100 months experience restricted upto 10 marks only)

$$\left\{ \frac{\text{No. of months } X \text{ Column No. 6}}{100} \right\}$$

I am willing to and my health and family circumstances permit me to serve at any place in the South Andaman district. The information given by me is true and I am solely responsible for its accuracy. I am aware that it is an offence to furnish any false information or to suppress any material information herein for which criminal proceedings may be launched against me, if necessary, besides cancellation of my candidature/appointment.

Date : Place :

Signature of the Applicant