

ANNEXURE-I

DEPARTMENT OF POSTS, India  
O/o the Chief Postmaster General, Karnataka Circle, Bengaluru-560001

Format of Application for Recruitment of Junior Accountant/Postal/Sorting Assistant &  
Postman under Sports Quota-2019 in Karnataka Circle

Affix latest  
passport size  
photograph

All columns to be filled in CAPITAL LETTERS. Mobile number is mandatory

1.	Mobile Number	
2.	Name in Full ( IN BLOCK LETTERS)	
3.	Gender	
4.	Father's /Husband's Name	
5.	Nationality	
6.	Date of Birth as recorded in SSLC/HSC/Cumulative Record. (Attach attested copy of relevant certificates)  c) Age as on <b>26-02-2020</b> ( Last date of submission of application)	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> (DD/MM/YYYY)
7.	Community (Attach proof of attested copy of Certificate in case of OBC/SC/ST/EWS issued by competent authority in the prescribed format)	General    OBC    SC    ST    EWS <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

8.	Present Address			
9.	Address for Communication			
10.	e-mail ID			
11.	<p>Details of application fee paid, name of the post office, Receipt No &amp; date</p> <p>1. Fee Paid: _____</p> <p>2. Name of the Post Office: _____</p> <p>3. Receipt No. _____</p> <p>4. Date of Payment: _____</p>	Paste original receipt here		
<b>Educational Qualifications ( Attach proof of attested copies)</b>				
Sl. No.	Examination Passed	Year of Passing	Marks obtained (in %)	Name of the Board/ University
12.	SSLC			
13.	10+2 or 12 <sup>th</sup> Class or II PUC			
14.	Bachelor Degree			
15.	Any other relevant information (Copies of mark lists to be enclosed)			

16.	State if you have studied Kannada upto 10 <sup>th</sup> Standard (only for Postman Post)	Yes/No
17.	State if you possess Driving license of two wheeler or light motor vehicle (only for Postman Post)	Yes/No If you possess, enclose a copy of the same.
18.	Computer Knowledge (Certificate to be enclosed)	

**Note:**

**1) FURNISHING OF MOBILE NUMBER IS MANDATORY. SAME NUMBER TO BE FURNISHED IN APPLICATION AND FEE PAYMENT CHALLAN**

**2) All Marks Lists/certificates of Educational qualifications to be enclosed.**

## **SPORTS QUALIFICATION**

Name of the Sports Discipline for which Application sent	
Name of the Position/Weight Category for which application sent (Please refer Category at Para No. 8)	
<p>a) Whether you have represented the country in an International Competition with the clearance of the Department of Youth Affairs and Sports, Government of India.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured.</p>	
<p>b) Whether you have represented a State/ Union Territory in the senior or junior level national Championship organized by the National Sports Federation recognized by Department of Youth Affairs and Sports or National Games organized by Indian Olympics Association and have won medals or position upto 3<sup>rd</sup> place. Between the candidates participating in Senior and Junior National Championship/games, the candidates having participated and won medals in Senior National Championship will be given preference.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured.</p>	
<p>c) Whether you have represented a University in an Inter University Competition conducted by Association of Indian Universities/Inter University Sports Board and have won medals or position upto 3<sup>rd</sup> place in finals.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured.</p>	

<p>d) Whether you have represented the State Schools in the National sports/games for Schools conducted by the All India School/ Games Federation and have won medals or position upto 3<sup>rd</sup> place in final.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured</p>	
<p>e) Whether you have been awarded National Award in physical efficiency under National Physical Efficiency Drive.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured</p>	
<p>f) Whether you have represented a State/Union Territory/University/State School Teams at the level mentioned at categories (b) to (d) above but could not win a medals or position.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured</p>	
<p><b>Note –</b> Attach self-attested photo copies of relevant Certificates issued by the competent authority in the prescribed proforma as mentioned in the notification (Annexure- A Form 1 to 5) .</p>	

I. Post Applied for

- 1) Junior Accountant
- 2) Postal Assistant/Sorting Assistant
- 3) Postman

II. Name of the Division/Unit/Office for which applied for:

III. Discipline applied for (Tick against the discipline)

1. Archery <input type="checkbox"/>	12. Cricket <input type="checkbox"/>	23. Judo <input type="checkbox"/>	34. Squash <input type="checkbox"/>
2. Athletics (including Track and field events) <input type="checkbox"/>	13. Cycling <input type="checkbox"/>	24. Kabaddi <input type="checkbox"/>	35. Swimming <input type="checkbox"/>
3. Atya-Patya <input type="checkbox"/>	14. Equestrian Sports <input type="checkbox"/>	25. Karate-DO <input type="checkbox"/>	36. Table Tennis <input type="checkbox"/>
4. Badminton <input type="checkbox"/>	15. Football <input type="checkbox"/>	26. Kayaking and Canoeing <input type="checkbox"/>	37. Taekwondo <input type="checkbox"/>
5. Ball-Badminton <input type="checkbox"/>	16. Golf <input type="checkbox"/>	27. Kho-Kho <input type="checkbox"/>	38. Tenni-Koit <input type="checkbox"/>
6. Basketball <input type="checkbox"/>	17. Gymnastics (including Body Building) <input type="checkbox"/>	28. Polo <input type="checkbox"/>	39. Tennis <input type="checkbox"/>
7. Billiards and Snooker <input type="checkbox"/>	18. Handball <input type="checkbox"/>	29. Power lifting <input type="checkbox"/>	40. Volleyball <input type="checkbox"/>
8. Boxing <input type="checkbox"/>	19. Hockey <input type="checkbox"/>	30. Rifle Shooting <input type="checkbox"/>	41. Weightlifting <input type="checkbox"/>
9. Bridge <input type="checkbox"/>	20. Ice-Skiing <input type="checkbox"/>	31. Roller Skating <input type="checkbox"/>	42. Wrestling <input type="checkbox"/>
10. Carrom <input type="checkbox"/>	21. Ice-Hockey <input type="checkbox"/>	32. Rowing <input type="checkbox"/>	43. Yatching <input type="checkbox"/>
11. Chess <input type="checkbox"/>	22. Ice- Skating <input type="checkbox"/>	33. Soft Ball <input type="checkbox"/>	

**Declaration:**

I \_\_\_\_\_ hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being detected before or after the test/interview, my candidature/appointment is liable to be cancelled /terminated and my claim for the recruitment stand forfeited. I also understand that if any stage I am found by a selection rules/regulations governing the conduct of selection process, my candidature can be cancelled or be declared to have failed by the department/selection committee at its sole discretion. If any mistake in my application is detected after my selection, my service is liable to be terminated. I have not submitted any other application for this post. I am aware that if I contravene this Rule, my application will be rejected summarily by the Department.

**Date:**  
**Place:**

**Signature of the candidate**

**FORM OF UNDERTAKING**



On my appointment in the Postal Department in relaxation of the normal rules of recruitment, I hereby undertake and bind myself that I shall serve the Department atleast for a period of three years. I shall undertake that I shall not apply for interchange transfer before rendering regular service for a minimum period of 2 years. I shall also faithfully take part in sports events for which I may be selected, by the appropriate authority and that I shall also represent the Department of Posts in National Games when called upon to do so.

Date:

Signature

Place:

Name of the applicant

 <b>E-PAYMENT CHALLAN - CANDIDATE COPY</b>	 <b>E-PAYMENT CHALLAN - POST OFFICE COPY</b>
<b>OFFICE OF THE CHIEF POSTMASTER GENERAL KARNATAKA POSTAL CIRCLE BENGALURU</b>	<b>OFFICE OF THE CHIEF POSTMASTER GENERAL KARNATAKA POSTAL CIRCLE BENGALURU</b>
NOTIFICATION: R&E/1-23/SPORTS/RECRUITMENT/2019 dt.17-01-2020	NOTIFICATION: R&E/1-23/SPORTS/RECRUITMENT/2019 dt.17-01-2020
<b>NATIONAL BILLER ID : SPORTS QUOTA_KA CIR(16520)</b>	<b>NATIONAL BILLER ID : SPORTS QUOTA_KA CIR(16520)</b>
APPLICANT MOBILE NO:	APPLICANT MOBILE NO:
APPLICANT NAME :	APPLICANT NAME :
<b>APPLICATION FEES : Rs.200/- (RUPEES TWO HUNDRED ONLY)</b>	<b>APPLICATION FEES : Rs.200/- (RUPEES TWO HUNDRED ONLY)</b>
SIGNATURE OF APPLICANT/REMITTER: _____	SIGNATURE OF APPLICANT/REMITTER : _____
<b>FOR OFFICE USE</b>	<b>FOR OFFICE USE</b>
DATE & SEAL	DATE & SEAL
SIGNATURE OF COUNTER ASSISTANT	SIGNATURE OF COUNTER ASSISTANT
<b>NOTE:</b> 1. ACCEPTED AT ALL COMPUTERISED POST OFFICES 2.LAST DATE OF PAYMENT : 22-02-2020 3.PLEASE CONFIRM PAYMENT IN <a href="http://www.karnatakapost.gov.in">www.karnatakapost.gov.in</a> AFTER TWO DAYS OF PAYMENT	<b>NOTE:</b> 1. ACCEPTED AT ALL COMPUTERISED POST OFFICES 2.LAST DATE OF PAYMENT : 22-02-2020 3.PLEASE CONFIRM PAYMENT IN <a href="http://www.karnatakapost.gov.in">www.karnatakapost.gov.in</a> AFTER TWO DAYS OF PAYMENT



**ANNEXURE-II- SC/ST  
FORMAT FOR SC/ ST CERTIFICATE**

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his/ her claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy. (The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division \* \_\_\_\_\_ of the State/ Union Territory\* \_\_\_\_\_ belongs to the Caste/Tribes \_\_\_\_\_ which is recognized as a Scheduled Castes/ Scheduled Tribes\* under:- The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_ The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_ The Constitution (Scheduled Castes) Union Territories order, 1951 \* \_\_\_\_\_ The Constitution (Scheduled Tribes) Union Territories Order, 1951\* \_\_\_\_\_ As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 \_\_\_\_\_ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*. The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@. The Constitution (Pondicherry) Scheduled Castes Order 1964@ The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @ The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@ The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @ The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order 1978@ The Constitution (Sikkim) Scheduled Tribes Order 1978@ The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@ The Constitution (SC) orders (Amendment) Act, 1990@ The Constitution (ST) orders

(Amendment) Ordinance 1991@ The Constitution (ST) orders (Second Amendment) Act, 1991@ The Constitution (ST) orders (Amendment) Ordinance 1996@ The Scheduled Caste and Scheduled Tribe Orders (Amendment ) Act 2002@ The Constitution (Scheduled Caste) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste) Order (Amendment) Act 2007@ %2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/ Union Territory Administration. 35 This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati

\_\_\_\_\_ Father/mother \_\_\_\_\_ of  
Shri/Srimati/Kumari\* \_\_\_\_\_ of  
village/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the  
State/Union Territory\* \_\_\_\_\_ who belong to the  
\_\_\_\_\_ Caste/ Tribe which is recognized as a Scheduled  
Caste/ Scheduled Tribe in the State/Union Territory\* issued by  
the \_\_\_\_\_ dated \_\_\_\_\_. %3.  
Shri/Shrimati/Kumari and /or \* his/ her family ordinarily reside(s) in  
village/town\* \_\_\_\_\_ of \_\_\_\_\_  
District/Division\* \_\_\_\_\_ of the State/Union Territory of \_\_\_\_\_  
\_\_\_\_\_ Signature \_\_\_\_\_ \*\*

Designation \_\_\_\_\_ (with seal of office) Place \_\_\_\_\_

Date \_\_\_\_\_ \* Please delete the words which are not applicable @ Please quote

specific presidential order % Delete the paragraph which is not applicable. NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950. \*\* List of authorities empowered to issue Caste/ Tribe Certificates: (i) District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate. (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate. (iii) Revenue Officers not below the rank of Tehsildar. (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides. NOTE: ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

**ANNEXURE- III- OBC**  
**(Form of Certificate to be produced by Other Backward Classes)**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/ town \_\_\_\_\_ in District/Division \_\_\_\_\_ in the State/ Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_. Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt (SCT) dated 8.9.1993\*\*. District Magistrate Deputy Commissioner etc. Dated: Seal: \* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC. \*\* As amended from time to time. Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**ANNEXURE-IV- EWS**

**(Form of Certificate to be produced by Economically Weaker Sections)**

Government of ..... (Name & Address of the authority issuing the certificate) INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. \_\_\_\_\_ Date \_\_\_\_\_ VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_,

Village/Street \_\_\_\_\_ Post \_\_\_\_\_

Office \_\_\_\_\_ District \_\_\_\_\_ in the State/ Union

Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ Whose photograph is attested below

belongs to Economically Weaker Sections, since the gross annual income\* of his/ her 'family'\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_ His/

her family does not own or possess any of the following assets \*\*\* : I. 5 acres of agricultural land and above; II. Residential flat of 1000 sq. ft. and above; III Residential plot of 100 sq. yards and above in notified municipalities; IV Residential plot of 200 sq. yards and above in areas other than the notified municipalities. 2.

Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List). Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_ Designation \_\_\_\_\_

Recent Passport size attested photograph of the applicant \*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc. \*\* Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**Specimen forms referred to in Col. 3 of the Table in para A.V**

**FORM I**

(for representing India in an international Competition in one of the recognized Games/Sports).

**NATIONAL FEDERATION / NATIONAL ASSOCIATION OF \_\_\_\_\_**

**Certificate to meritorious sportsmen for employment to Group C & D Service under the Central Government**

Certified that Shri/Smt./Kumar \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_ and resident of  
\_\_\_\_\_  
(complete address) \_\_\_\_\_ represented the

country in the game/event of \_\_\_\_\_ in  
\_\_\_\_\_ competition/Tournament held at  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of record available in the office of National Federation/National Association of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National  
Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)**

**FORM:-2**

(for representing a State in India in a Nation competition in one of the recognized Games/Sports.)

STATE ASSOCIATION OF \_\_\_\_\_ IN THE GAME \_\_\_\_\_ OF \_\_\_\_\_

**Certificate to a meritorious sportsman for employment to a Group C & D service under the Central Government**

Certified that Shri/Smt./Kumar \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ and resident of \_\_\_\_\_  
\_\_\_\_\_ represented the State of \_\_\_\_\_  
(complete address)

\_\_\_\_\_ in the game/event of \_\_\_\_\_  
\_\_\_\_\_ in the National Competition/Tournament held at \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual /team in the above said Competition/Tournament was \_\_\_\_\_.

The certificate is being given on the basis of record available in the office of the State Association of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary of the State Association.

(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)

**FORM 3**

(For representing a University in the Inter-University Competition in one of the recognized Games/sports).

UNIVERSITY OF \_\_\_\_\_

**Certificate to a meritorious sportsman for employment to a Group C&D service under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_  
Resident of \_\_\_\_\_ student of \_\_\_\_\_  
Represented the University of \_\_\_\_\_ in Inter  
the game/event of \_\_\_\_\_ in Inter-  
University Competition/Tournament held at \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said competition/tournament was \_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Dean of Sports or Officer in overall charge of sports in the University of \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the University: \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by Dean/Director or other officer in overall charge of sports in the University of \_\_\_\_\_

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)**

**FORM - 4**

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE STATE OF \_\_\_\_\_**

**Certificate to a meritorious sportsmen for employment to a Group C & D services under the Central Government**

Certified that Shri/Kumari \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_ resident  
of \_\_\_\_\_ student of \_\_\_\_\_  
(Complete address)

Represented the \_\_\_\_\_ State School Team in  
the game/event of \_\_\_\_\_ in the National  
Games for \_\_\_\_\_ schools held  
at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament  
was \_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Directorate  
of Public Instructions/education of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: This Certificate will be valid only when signed personally by the Director or Additional/Joint  
or Deputy Director in overall charge of sports/games/for Schools in the Directorate of  
Public Instruction/Education of the State.**

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-  
Estt(D) dated 4<sup>th</sup> August, 1980)**



**FORM-5**

(for the awardees in Physical Efficiency performances conducted by the Ministry of Education & Social Welfare)

**GOVERNMENT OF INDIA/DEPARTMENT OF YOUTH AFFAIRS AND SPORTS**

**Certificate to a meritorious sportsman for employment to a Group C & D posts/service under the Central Government**

Certified that Shri/Kumari \_\_\_\_\_ son/daughter of  
Shri \_\_\_\_\_ resident  
of \_\_\_\_\_  
(complete address)

represented the \_\_\_\_\_ School Team in the game /event of  
\_\_\_\_\_ in at the National Competition held  
at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_.

The certificate is being given on the basis of records available in the Ministry of education and Social Welfare.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_  
Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)**