

APPLICATION FORM- SAMBALPUR

Ĩ

| Post Applied for                          |                             |                            |          |       |         |   | Attested Photograph                    |   |                      |  |
|---|-----------------------------|----------------------------|----------|-------|---------|---|--|---|----------------------|--|
| 1. First Name:                            |                             |                            | Last Na  | ame:  |         |   |  |   |                      |  |
| 2. Date of Birth:                         |                             | 3. District of Domicile:   |          |       |         | 4. 5  | 4. Sex:                                |   |                      |  |
| 5. Please mention                         | n if SC/ ST/ OBC/ Genera    | l :                        |          |       |         | <u> </u>  |  |   |                      |  |
| 6. Present Contact Address:               |                             |                            |          |       |         | 7. Permanent Telephone No:<br>(STD Code) Number |  |   |                      |  |
| Permanent Contact Address:                |                             |                            |          |       |         | (sto  | Present Tele<br>d code)<br>ffice numbe | - | e No:                |  |
| 9. Email Address:                         | :                           |                            |          |       | 10.Mol  | oile N  | o.:                                    |   |                      |  |
| 11. Languages spo                         | oken/written:               |                            |          |       |         |   |  |   |                      |  |
| 12. Computer Liter<br>Mention all softwar | -                           |                            |          |       |         |   |  |   |                      |  |
| 13. Education: High                       | n school onwards, pleas     | e list all your qualifi    | cations  |       |         |   |  |   |                      |  |
| De  | egree                       | Institute/Board & Location |          | Ye    | Year    |   | Marks                                  |   | Full/Part Time/      |  |
|   |                             |                            |          |       |         | Full<br>/lark                                   | Marks<br>Secured                       | % | Distance<br>Learning |  |
| Matriculation                             |                             |                            |          |       |         |   |  |   |                      |  |
| Diploma                                   |                             |                            |          |       |         |   |  |   |                      |  |
| Graduate                                  |                             |                            |          |       |         |   |  |   |                      |  |
| Other                                     |                             |                            |          |       |         |   |  |   |                      |  |
| 1 4. Employment R                         | ecord:                      |                            |          |       |         |   | 1 1                                    |   |                      |  |
| Total years of p                          | ost qualification experienc | e :                        |          |       |         |   |  |   |                      |  |
| Years of experie                          | ence in the Development S   | Sector / NGO :             |          |       |         |   |  |   |                      |  |
| Years of experie                          | ence in Government          | :                          |          |       |         |   |  |   |                      |  |
| 15. Details of Empl                       | oyment: (Use separate s     | heets if required).        |          |       |         |   |  |   |                      |  |
| Starting with your pro                    | esent employment, list in i | reverse order all the e    | employme | nts y | ou have | had.  |  |   |                      |  |

|          | urrent Employment:                              |               |              |             |                  |
|----------|---|---------------|--------------|-------------|------------------|
|          | From  |               | То           | Designation |                  |
|          | Month / Year                                    |               | Month / Year |             |                  |
|          |   | Ti            | ill date     |             |                  |
| Location | of Employment:                                  |               |              |             |                  |
| Descrip  | otion of your duties:                           |               |              |             |                  |
| 16B. Pr  | revious Employment:                             |               |              |             |                  |
|          | From  |               | То           | Designation |                  |
|          | Month / Year                                    |               | Month / Year | _           |                  |
|          |   |               |              |             |                  |
| Location | of Employment:                                  |               |              |             |                  |
|          |   |               |              |             |                  |
| 16C. Pr  | revious Employment:                             |               |              |             | 1                |
| 16C. Pr  | From  | То            |              | Designation |                  |
| 16C. Pr  |   | To<br>Month / |              | Designation |                  |
| 16C. Pr  | From  |               |              | Designation |                  |
|          | From<br>Month / Year                            |               |              | Designation |                  |
|          | From<br>Month / Year<br>Location of Employment: |               |              | Designation |                  |
|          | From<br>Month / Year<br>Location of Employment: |               |              | Designation |                  |
|          | From<br>Month / Year<br>Location of Employment: |               |              |             | of the Applicant |
|          | From<br>Month / Year<br>Location of Employment: |               |              |             | of the Applicant |
|          | From<br>Month / Year<br>Location of Employment: |               |              |             | of the Applicant |

Note:

1. Two copies of passport size color attested photograph to be submitted along with the application.

2. The following documents are to be enclosed along with the application.

a) Attested photo copies of all mark sheets/certificates in proof of the claim made by the candidate relating to his educational qualification.

b) Experience certificate if any.