



No. NIE/PE/Advt/2019/21

Date:10.01.2020

WALK-IN INTERVIEW / WRITTEN TEST

Candidates are invited to attend Walk-in Interview / Written Test between 09:00 AM to 10:00 AM for various project posts on contract basis at <u>NCD Division, Health and</u> <u>Family Welfare Department, Health Secretariat Building Tashiling 737 103.</u> on the dates mentioned against the post as detailed below (please refer website <u>www.nie.gov.in</u> for changes if any in the date of interview)

| Name of the post | Project Technical Assistant (Senior Treatment Supervisor) | | | |
|--|---|--|--|--|
| Date of Interview | 05/02/2020 | | | |
| Number of post | 02 (Two) (UR-01; ST-01) | | | |
| Name of the Project | India Hypertension Control Initiative | | | |
| Place of posting | Sikkim | | | |
| Essential Qualification | Graduate in Science / Sociology / Social Work / Social Sciences / Statistics / Biostatistics from a recognized University with three years work experience in public health project / health care management from a recognized institution (OR) Master's Degree in Science / Sociology / Social Work / Social Sciences / Statistics / Biostatistics | | | |
| Desirable Qualification and Experience | Knowledge of literature review, data handling, analysis and interpretation, report writing with evidence of paper publications Knowledge of statistical software(s) | | | |
| Emoluments | Rs.31,000/- consolidated pay per month | | | |
| Age Limit | UR – 30 years ST – 35 (including 5 years of age relaxation) | | | |
| Nature of Duties | a) Assist PI in Project Management b) Data analysis and manuscript preparation | | | |

| | Visit to Health facilities for data collection and monitoring | | | |
|----------|--|--|--|--|
| | d) Coordinate with staff in field sites | | | |
| | Any other work assigned by the Director/PI/Co-PI/Superior Officer | | | |
| Duration | 1 year (Extendable based on the performance and project equirements) | | | |

Instructions to the candidates:

- 1.Bring the filled in application with one set of photocopy of qualification and experience and other testimonials.
- 2. Candidate should submit all certificates / testimonials in original for verification. Candidates who fail to bring the Original Certificates for written test / Interview will not be considered.
- 3. Age relaxation is admissible in respect of ST candidates, Retrenched Government Employees, Departmental Candidates (including projects) and Ex-Servicemen in accordance with the instructions issued by the Central Government from time to time. Age concession to the extent of service rendered in other research projects will also be admissible for experienced and skilled persons.
- 4. Experience certificate should clearly state the nature of work during the period of employment.
- 5. No-Objection Certificate from the current employer (for Govt./AB/PSU Servants only).
- 6.All posts are Contractual for the duration offered. The appointment may be renewed after every specific period of time subject to satisfactory performance and project requirement.
- 7. The incumbents selected will have no claim for regular appointments under NIE/ICMR or continuation of his/her services in any other project.
- 8.TA/DA will not be paid by NIE for attending the written test/ interview.
- 9. The Director, ICMR-NIE reserves the right to increase or decrease the number of posts or cancel the recruitment or re-advertise the posts, without assigning any reasons thereof, no further correspondence will be entertained in this regard.
- 10. Any further information may be downloaded from ICMR-NIE website which will be updated from time to time.
- 11. Date of Walk-in Interview may be changed due to administrative reasons, hence, candidates are advised to check website before appearing Walk-in Interview.

The Director/Selection Committee has the right to accept / reject any application without assigning any reason thereof.

Canvassing and bringing pressure in any form for short listing, interview and employment will be a disqualification and barred from selection process.

DIRECTOR

ICMR-NATIONAL INSTITUTE OF EPIDEMIOLOGY

Second Main Road, TNHB, Ayapakkam, Chennai - 600 077

Application for the post:

Project : _____

Date: _____

1) Name (full in block letters) 2) Father's Name Date of birth (dd/mm/yyyy) 3) &Age as on closing date of ----- Years application 4) Sex OC / SC /ST / OBC/EWS (Circle the appropriate) Applying under SC /ST / 5) **OBC/EWS** category Community YES /NO 6) Are you Physically handicapped Applicant Name : Son/of: Door No : Street : Address for communication 7) with pin code Village : Post: District : Pin code : Mobile / Phone No. for 8) contact 9) Email ID, if available

RECENT PASSPORT

SIZE COLOUR

10) Educational Qualifications

| No. | Exam Passed | Board / University | Year of Passing | % of Marks |
|-----|-------------|--------------------|--------------------|------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

11) Experience

| No | Name of the Institution | Nature of employment* | Date of joining | Date of leaving | No. of years |
|----|----------------------------|-----------------------|--------------------|--------------------|-----------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

* Provide Certificate of proof in support of your claim.

12) Publications (only for scientist post --- attach separate sheet, if space is not enough)

| S1. No. | Title of the paper | Name of the journal | First/co/ corresponding author | Impact Factor |
|------------|--------------------|---------------------|--------------------------------------|------------------|
| | | | | |
| | | | | |
| | | | | |

13) Books/Chapter (only for scientist post --- attach separate sheet, if space is not enough)

| Sl. No. | Title of the Book | ISBN | Role: Author/Editor etc. |
|------------|-------------------|------|--------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

14) Projects (only for scientist post –attach separate sheet, if space is notenough)

| Sl. No. | Name of the project | Budget (in Rs.) | Funding Agency | Role: PI/Co-PI |
|------------|---------------------|-----------------|----------------|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

15) Awards (only for scientist post –attach separate sheet, if space is not enough)

| Sl. No. | Name of the award | Type: National/International etc. | Description of the award |
|------------|-------------------|-----------------------------------|--------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

16) Candidate, if currently working in ICMR-NIE Project, please give details :

| Sl.No | Name of the Project | Designation of Candidate | Contract period | | Signature of the Principal | |
|-------|---------------------|-----------------------------|-----------------|----|----------------------------|--|
| | | | From | То | Investigator | |
| | | | | | for NO OBJECTION | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

17) Whether any relative is employed in ICMR, if Yes, please give details:

18) Any other information:

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me are found false or incorrect at any stage, my candidature / appointment shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

Place: Date:

Signature & Name of the Candidate