



॥ अंतरी पेटवू ज्ञानज्योत ॥

कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव
Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon

ADVT. No. 9 / 2019

Walk-in-interviews are arranged for the post of **Assistant Professor** (Contract) to be filled in on contract basis through University Fund, for the remaining academic year 2019-20 (i.e. **until 22.05.2020**) on purely **temporary basis**, on consolidated salary of Rs. 24000/- per month in the School of Chemical Sciences, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon on **self-supporting basis on 13/01/2020 at 10.00 a.m. in the University Administrative Building.**

Sr. No.	Name of the School/ Subject	Specialization	No. of Posts	Reservation
ASP 1	Chemical Sciences	Industrial Chemistry/ Physical Chemistry/ Organic Chemistry / In-organic Chemistry/ Analytical Chemistry	05	SC-01 VJNT-01 EWS-01 Open-02
Total			05	

Note- If candidates belonging to Reserved Category is not available at the time of Interview, Candidate belonging to other category may be considered.

Place of Interview – Management Council Hall, Administrative Building, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon

Candidates may attend the interview with **eight** copies of applications with clean photocopies of the documents. They should bring all relevant original testimonials.

- Qualifications as per UGC/AICTE and adopted by Maharashtra State Government vide GR dated 8th March 2019/11th September, 2019.

QUALIFICATION:-

For - ASP 1 :Chemical Sciences

(Industrial Chemistry / Physical Chemistry / Organic Chemistry / In-organic Chemistry /Analytical Chemistry)

- 1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- 2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the

University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET

Provided the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

OR

The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:

- (i) Quacquarelli Symonds (QS) ;
- (ii) the Times Higher Education (THE) or
- (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

• NOTES:

1. Where the qualifications are at par with University Grants Commission Rules for the post of Assistant Professor, in that case the following relaxations to SC/ST candidates will be observed.
 - a. A relaxation of 5% marks is provided from 55% to 50% at the Master's degree level.
 - b. A relaxation of 5% marks is provided from 55% to 50% to the Ph.D. Degree holders, who have passed their Master's degree prior to 19/09/1991.
2. A relaxation of 5% marks is provided (from 55% to 50%), at the Master's Degree level and 5% relaxation at graduate level to the physically & visually handicapped candidates.
3. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.
4. Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
5. No TA/DA will be paid either for attending the interview or for joining the post.
6. 3% reservation will be observed for physically handicapped candidates.

7. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
8. Non Creamy Layer Certificate issued after 1.4.2019 from the Competent Authority should be submitted along with the application, those who are applying from OBC, VJ/NT and SBC categories.
9. Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/pra.kra. 378/ mavaka-5 dated 24.08.95.
10. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pra.kra.68/kriyuse-2 dated 30/04/2005.
11. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28th March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
12. Knowledge of Marathi Language is desirable for all posts.
13. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
14. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/ cancel the advertisement at any stage.**
15. Orthopedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26th November 1998 and 16th March, 1999.
16. **Applicant who wishes to be considered for more than one specialization should apply separately.**
17. Applicants should bring **eight** copies in the prescribed application form of this University, which is attached herewith as **Appendix A** also the same is available on web site of the university: [http// www.nmu.ac.in](http://www.nmu.ac.in).
18. Applicants will be required to enclose attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
19. Canvassing directly or indirectly will be treated as disqualification.
20. In respect of the posts of Teaching Associate, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
21. The appointment of the selected candidate shall stand cancelled on the expiry of the said period.
22. **As these posts are purely temporary on contract basis, candidates appointed will not be entitled to claim for regular appointment.**

(Prof. B. V. Pawar)
Offg. Registrar

Place : Jalgaon

O. No. : KBCNMU/3/Walk-in-interview- Advt.No. 9/ 1905 /2019, Date: 31/12/2019



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Appendix-A

Advertisement No. **09/2019 : Walk in Interview**
(Please submit **Eight** sets with necessary enclosures)

To,
The Registrar,
K.B.C.N.M.U.,
Jalgaon-425 001

Affix latest
Passport size
Photograph

Subject : Application for the post of _____
(Name of the post)

In the University School/Department* _____
(*As stated in the advertisement)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. Name in Full (in Capital Letters):

Shri/Smt. _____
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . _____

2. Postal Address in Full : _____

Pin:- _____

Phone No. with STD code _____ Mobile No _____

e-mail ID (essential) _____

3. Date of Birth:

d d m m y y

4.Age:

Yrs

5. Gender : Male/Female

6. Whether PHP: YES/NO

7. Whether Sportsman: YES/NO

8. Category :(Tick (✓) in the appropriate box)

SC(1)	ST(2)	VJ(A)(3)	NT(B)(4)	NT(C)(5)	NT(D)(6)	OBC(7)	SBC(8)	OPEN(9)

Caste : _____ **Sub Caste:** _____

9. (a) Nationality: _____ **(b) Mother Tongue :** _____

10. Educational Qualification:

Examination	University / Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Post-Doctoral Degree/Dip.								
SET/NET								
Others								

11. Teaching Experience:

a) Under Graduate: _____ Total Experience:-

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

b) Post Graduate:

Total Experience :.....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

12. No. of Projects and Grants sanctioned by various Funding Agencies, if any:

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

13. Research work supervised: (if any)

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

14. No. of Publications: (if any)

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

15. Patents: (if any) _____

16. List the Membership of various National/ International Academic bodies.:

DECLARATION

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advertisement for walk-in-interview on the Web Site of the University.

Place :

Date :

Name & Signature

of the Candidate:

[Recommendations of the Head of the Department / Institute (*if in service*)]

To,
The Registrar,
Kavayitri Bahinabai Chaudhari North Maharashtra University,
Jalgaon

Sir,

I am forwarding an application of Shri / Smt. _____
working in _____
as a _____ duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

DECLARATION

FORM – A

(See Rule – 4)

Shri/Smt./Kum. _____

Son/daughter/wife of Shri. _____ aged _____ Years,

Resident of _____

do hereby declare as follows :-

- 1) That I am submitting my application for the post of _____
- 2) I have _____ (Number) living children as on today. Out of which No. of children born after 28th March, 2005 is _____ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28th March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature
of the Candidate :