## $\frac{\textbf{APPLICATION FOR THE POSITION OF SYSTEM ADMINISTRATION/SYSTEM}}{\textbf{ANALYST}}$

Paste self attested passport size photograph

| Age                              | as on 31.12.                                 |   |                                 |  |
|----------------------------------|--|---|---------------------------------|--|
| Yea                              |  | Months  | Days                            |  |
|                                  | onality_<br>gory (SC/ST                      | /OBC/GEN/PH)                                  |                                 |  |
|                                  |  |   |                                 |  |
| a)                               | Telephon                                     | e No.(Residence)                              |                                 |  |
|                                  | Telephon<br>E-mail ID                        |   |                                 |  |
| b)                               |  | )   |                                 |  |
| b)                               | E-mail ID<br>Mobile N                        | )   | CDAN Cond                       |  |
| b)<br>c)<br>d)                   | E-mail ID<br>Mobile N<br>PAN Nun             | oo<br>nber (attach a copy o                   | CDAN Cond                       |  |
| b)<br>c)<br>d)<br>e)             | E-mail IE<br>Mobile N<br>PAN Nun<br>Aadhar C | oonber (attach a copy of ard No. (Attach a co | PAN Card)                       |  |
| a)<br>b)<br>c)<br>d)<br>e)<br>a) | E-mail IE<br>Mobile N<br>PAN Nun<br>Aadhar C | oonber (attach a copy of ard No. (Attach a co | PAN Card)<br>oy of Aadhar Card) |  |

| <ol><li>Educational Qualification</li></ol> | ns: |
|---|-----|
|---|-----|

| Sr.<br>No. | Qualification<br>at graduate<br>level | Name        | of the     | Year of<br>Passing | To the control of the | % of<br>Marks |
|------------|---------------------------------------|-------------|------------|--------------------|--|---------------|
|            |                                       | Institution | University |                    |  |               |
|            |                                       |             |            |                    |  |               |
|            |                                       |             |            |                    |  |               |
|            |                                       |             |            |                    |  |               |

Details of Experience (separate sheet may be attached, if required).

| Position<br>Held | Name of<br>Organization | Period  |           | Remuneration | Length of<br>Service in<br>years | Nature of<br>duties<br>performed |
|------------------|-------------------------|---------|-----------|--------------|----------------------------------|----------------------------------|
|                  |                         | From    | To        |              | 7.00.0                           | periornica                       |
|                  |                         |         |           |              |                                  |                                  |
|                  |                         |         |           |              |                                  |                                  |
| Total leng       | th of experience i      | n years |           |              |                                  |                                  |
|                  | what notice perio       |         | d for joi | ning         |                                  |                                  |

| 11. | Any other information |
|-----|-----------------------|
|     |                       |

## DECLARATION

It is hereby declared that the information provided as above is true and complete in all respect to the best of my knowledge and belief. If anything is found wrong/incorrect my application will be treated as cancelled and withdrawn.

|       | (Signature of the Applicant) |
|-------|------------------------------|
| Date  | Name                         |
| Place | Address                      |