

LAST DATE OF RECEIPT OF APPLICATIONS:31 JAN 2020

Application fee : (Demand Draft only in favour of ‘Principal Sainik School Balachadi’ payable at Jamnagar)

DD No. : Date : Amount:.....

**APPLICATION FORM FOR THE POST OF
TGT SOCIAL SCIENCE / TGT MATHS / QUARTER MASTER (REGULAR BASIS)
COUNSELLOR (CONTRACTUAL BASIS)**

(Strike out which is not applicable)

1. Name (in capital letters):

Passport
size Photo

2. Father’s/Husband’s Name:

3. Permanent Address:

4. Correspondence Address :

5. Category : (SC / ST / OBC / GEN / EX-SERVICEMEN)

6. Contact No :

(a) Phone with STD Code _____ (b) Mobile No _____

(c) E-Mail : _____

7. (a) Date of Birth : Date Month Year

(b) Age on 01Apr 2020 : Year Months Days

8. Marital Status : Married / Single

9. Qualifications :

| Class | Med of Instr | Subject Studied | Month & Year of completion | Name of School /College | Board / Univ | %age | Div |
|------------------|--------------|-----------------|----------------------------|-------------------------|--------------|------|-----|
| | | | | | | | |
| 10 th | | | | | | | |
| 12 th | | | | | | | |
| Graduate | | | | | | | |
| Post Graduate | | | | | | | |
| CTET / STET | | | | | | | |
| B.Ed | | | | | | | |
| M.Ed | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

10. Experience.(attach separate sheet, if columns are insufficient).

| Ser No. | Name of the Institution and address | Appointment | Period | | | Day /Residential School | Adhoc / Permanent | Salary drawn (all incl) per month |
|---------|-------------------------------------|-------------|--------|----|--------------|-------------------------|-------------------|-----------------------------------|
| | | | From | To | Total period | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

11. Proficiency in Computers :

12. Proficiency in Games / Co-curricular activities.

| Ser No. | Games / Co-curricular | Level played | | | | Remarks |
|---------|-----------------------|------------------------|---------|------------|-------|---------|
| | | School/Zonal /Regional | College | University | State | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

13. Hobbies : _____

14. Details of In-service training attended (If any) : _____

15. NCC : (a) Certificate obtained :

| | | | | | |
|---|--|---|--|---|--|
| A | | B | | C | |
|---|--|---|--|---|--|

(b) Camps attended

16. Any other details

17. PAN Card No..... (Please Attach photocopy)

18. AADHAR Card NO.....(Please Attach photocopy)

19. VOTER ID Card No.(Please Attach photocopy)

CERTIFICATE

I, hereby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief.

Place : _____

Date : _____

(Signature of Applicant)

Note :-

(Candidates should write Name, Post, Subject applied for and complete Mailing address in capital letters, on the reverse side of the Demand Draft). Attach all the testimonials duly self attested.