Cost of Application: Rs.500/- (Rs.250/- for SC/ST/DW/DAP)

Affix colour passport size photo here



#### **UNIVERSITY OF MADRAS**

## Application for the Teaching posts in the University Departments [Please read the instructions to candidates carefully]

#### Part - I

Post Applied for				
University Department				
Cadre (Assistant Professor /				
Associate Professor / Professor)				
Category Applied				
(GT / SC / SC(A)(W) / PSTM)				

<b>Application fee (Non-refundable) :</b> If payment is made through Demand Draft						
Demand Draft No.	Date	Amount (Rs.)	Amount (Rs.) Bank Name Branch & Place			
If payment is made thr	ough SBI C	follect (Online) ( Ple	ease enclose the co	opy of the receipt)		
Receipt No.		Date of Payment Amount (Rs.)				

1. PERSONAL DETAILS	
i. Name of the Applicant	
(In Block Letters)	
ii. Date of Birth (DD/MM/YYYY) and Age	
iii. Gender (Male / Female/ Transgender)	
iv. Marital Status (Married / Unmarried)	
v. Nationality and Religion	
vi. Community:	
(GT / BC / BCM / MBC / DNC / SC / SC(A)/ ST)	
vii. Particulars of Physically Differently Abled, if	
applicable	
viii. Father's Name	
ix. Mother's Name	

2. CONTACT	T DETAIL	<u>S</u>						
Permanent Addr	ess		N	/Iailing	Address			
PIN code :			D	IN cod	· 10 ·			
Email ID:			[	IIV COC	1C.			
Mobile Number	:			Landli	ine:			
			•					
3. (a)EDUCA	TIONAL (	<u>QUALIFI</u>	CATIC	)N (F	rom 10 <sup>th</sup> (	to M.F	<u>'hil.)</u>	)
Pattern Of Study			+4+2	/ 11+ 1	1 + 3 + 2 / 10	3 + 3 +	$\frac{2+2}{1}$	
Name of the	Name of the		Discip	line /	Year of	Mar	ks	Division /
Examination / Degree	Univer Institution	v	Subj		Passing	(%)	)	Class/ CGPA / Rank
Degree	Histitution	1 / SCHOOL						Kalik
(b) UGC-NET/	TN_SLFT /						1	
TN-SET Exa		Year of 1	Passing		Subject		Ra	ank / Percentile
(c)PH.D. PART	ICULARS:							
Mode (Full Tin	ne /	<b></b>		If not awarded, Date of Thesis		ate of Thesis		
Part Time)		Date of Aw	vard				missi	
,								

Title of Thesis / Dissertation		Name of the Supervisor / Subject	Name of the University
M.Phil.			
Ph.D.			
Any other higher degree like D.Sc., D.Litt., etc.,			

(d) POS	(d) POST DOCTORAL RESEARCH						
			Duration		Total		
S.No.	University/ Institution	Country	From	То	Years		
			(DD/MM/YYYY)	(DD/MM/YYYY)			
1.							
2.							

4. PRESENT P	OSITION					
Designation	University/ Institution	Date of Appointment	Basic Pay	Pay Scale/ Band	Gross Pay	Next Increment Date

5. (a)	TEACHING	EXPERIENCE (	<b>Including curre</b>	nt position)		
S.No.	Position	Name of the	Temporary /	Per	riod	Total
	Held	Institution /	Permanent	From	То	years of
		University		(DD/MM/YYYY)	(DD/MM/YYYY)	service
1.						
2						
۷.						
3.						

(b) RESEARCH GUIDANCE	Ph.D.	M.Phil.
Number of candidates awarded Ph.D./M.Phil		
Number of candidates submitted Ph.D./M.Phil Thesis		
Number of candidates pursuing Ph.D./M.Phil		

6. NUMBER OF PUBLICATIONS				
Refereed Journals only, but not in the UGC list	Published	Accepted		
<b>UGC listed Journals</b>	Published	Accepted		
Chapters in Books	Books (only with ISBN or Similar			
_		Identification mark		
<b>Conference proceedings</b>	full paper on	lly		

	ree persons (not related by blo be made. They should be in	<b>O</b> ,
	of the position you are seeking n	± •
1.	2.	3.

8.Name and address of two persons (not related by blood or marriage) from whom you have obtained the enclosed testimonials. Two are needed of which one should be from the Head of
the Institution last attended:
1. 2.
9. Any Vigilance / Disciplinary case is pending against you? (Yes / No)
If Yes, furnish the details:
10. Any Legal case (including FIR) is pending against you in any of the court(s) / Police station? (Yes / No)
If Yes, furnish the details:
11. Any other information you would like to present for consideration
12. Declaration
I hereby declare that all the information provided in this application including the annexure
and enclosures are true, complete and correct to the best of my knowledge and belief. I also
certify that I have not suppressed / hidden any of the details on the date of submission and in
the event of any of the information being found false or incorrect at any stage, my candidature
or appointment can be cancelled.
Place:
Date: Signature of the Applicant

#### Part - II:

#### **Details of Academic Record**

#### 1. Educational Criteria

	Under-graduation	Post-graduation	M.Phil
Percentage of Marks			

#### 2. Qualified: Ph.D. /National /State level tests

Tests/ Fellowship:	Ph.D.	NET with JRF	NET	SLET/ SET (Within Tamil Nadu)	GATE or OTHERS
Yes /No (With Year)					

#### 3. Details of Post-doctoral and equivalent experience

(Provide details of Institute/University where post doctoral position was held, Date of joining and Date of Relieving, Name and affiliation of the research supervisor; enclose self-attested relevant certificates)

#### 4. Details of teaching experience

(Provide details of Institute/University where teaching was carried out, Date of joining and Date of Relieving, Courses handled and level of the course (UG/PG, etc.,); enclose self-attested relevant certificates)

#### 5. Research Papers in Peer-Reviewed or UGC listed Journals

S.No	Title of the paper, with Journal's name, Year of Publication, Vol. No., Page Nos., etc.	ISSN No.	Impact Factor, if any*	Author- ship**

<sup>\*</sup> Impact Factor as per JCR-Thomson Reuter as on year 2019

**	For	Authorship:	Kindly	indicate	whether	you	are	(i)	Single	Author	(ii)	First	and
Prir	cipal/	Corresponding	g author	/Superviso	or/Mentor	or (iii)	Othe	r Au	thor/Co-	author. T	his s	hould l	oe as
per	stand	ard definition	of the re	espective t	erms as ap	plicab	le to	the o	concerne	ed discipli	ne.		

(i) Total Scopus H-index (if any)		lotal i-10 index (if any)	
(ii) Total <mark>Google Scholar</mark> H-index (if a	ny)	Total i-10 index (if any)	

6.	<b>Publications</b>	(other than	Research	papers)

#### (a) Books authored

S.No	Publication Type*	Title of the Book Chapter/Book/ Conference Proceeding, with year of publication and other publication details.	ISBN/ ISSN No.	Level International/ National	Author- ship**

#### (b) Translation works in Indian and Foreign languages by qualified faculties

S.No	Publication Type*	Title of the Book Chapter/Book/ Conference Proceeding, with year of publication and other publication details.	ISBN/ ISSN No.	Level International/ National	Author- ship**

<sup>\*</sup> For Publication Type: Kindly indicate whether the publication is (i) Text/Reference/Subject Books, (ii) Edited/Translated Books, (iii) Chapters in Books/Full Paper in Conference Proceedings. For Conference Proceedings only full Papers will be considered, abstracts will not be considered.

### 7. Creation of ICT mediated Teaching-Learning pedagogy and content development of new and innovative courses and curricula (provide annexure wherever applicable/required)

#### (a) Development of Innovative pedagogy

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)

#### (b) Design of new curricula and courses

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)

<sup>\*\*</sup> For Authorship: Kindly indicate whether you are (i) Single Author/Editor/Translator, (ii) First and Principal/Corresponding author/supervisor/mentor, (iii) Other Author /Co-author, (iv) First Editor/translator or (v) Co-editor/Co-translator. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

#### (c) MOOCs

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)
(i)	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits, 5 marks/credit)		
(ii)	MOOCs (developed in 4 quadrant) per module/lecture		
(iii)	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)		
(iv)	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 2 marks/credit)		

#### (d) E-Content

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)
(i)	Development of e-Content in 4 quadrants for a complete course/e-book		
(ii)	e-Content (developed in 4 quadrants) per module		
(iii)	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)		
(iv)	Editor of e-content for complete course/paper/e-book		

#### 8. Research Guidance/Research Projects

#### (a) Research Guidance

Level of Guidance	Number sub		ssertation nitted	Degree Awarded	
	Enrolled	Period	Number	Period	Number
Ph.D.					
M.Phil dissertation					
P.G. dissertation					

S.No	Title of Research Project	Funding Agency	Period	PI/Co-PI/ Joint PI	Amount (In Lakh)

#### (c) Research Projects Ongoing

S.No	Title of Research Project	Funding Agency	Period	PI/Co-PI/ Joint PI	Amount (In Lakh)

#### (d) Consultancy

S.No	Title of Consultancy Project	Funding Agency	Period	Amount (In Lakh)

#### 9. Patents/Policy Document

#### (a) Patents

S.No Brief Description Patent No. Award International/National	Total	 Score			<u> </u>
Date of Level:	S.No	Brief Description	Patent No.	Date of Award	International/

## (b) Policy Document submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government

S.No	Title of Policy Document	Name of Body/ Organization	Date of Submission	Level: International/ National/State

#### 10. Awards / Fellowships

S.No	Name of Awards / Fellowships	Δwarding	Per	Level: International/	
3.110	renowsinps	Agency	From	То	National

# 11. Invited Lecture/Papers presented in Conferences/Seminars/Refresher/Orientation/FDP (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once. Merely attending the Conference, Seminar, FDP does not qualify for ARS. Accepted full paper must be presented during the Conferences/Seminars/FDP to qualify for ARS).

S.No	Title of the Invited Lecture/Paper presented	Title of Conference/ Seminar etc.	Organised by	Date of Presentation	Level

NOTE: Level shall be, International (Abroad)/ International (within India)/ National/State/ University
12. Future Plans (In approximately 150 words):
OTHER RELEVANT INFORMATION  (Attach self-certified evidence, wherever possible)
(a) Academic awards and distinctions:
<ul><li>(b) Membership/Fellowship of Learned bodies/Societies:</li><li>(c) Literary, cultural or other activities(e.g. Attainment in sports etc.)in which the applicant is</li></ul>
interested and distinctions obtained: (d) Please give details of any other credential, significant contributions, awards received,
responsibilities, etc. not mentioned earlier:
I certify that the information provided in the duly filled proforma is correct as per records
enclosed.
Date :
Place :

**Signature of the Applicant** 

# <u>List of Documents to be Enclosed: Check List</u> (Must be enclosed along with the Application)

Document	Enclosed (Yes/No)
1. Original D.D. / Online payment receipt towards application fee	(165/110)
2. Application Part I & Part II.(5 copies of application and one soft copy in	
CD)	
3. Proof of age	
4. Community Certificate.	
5. Relevant certificates for educational qualification.	
6. Mark statements of UG, PG, and M.Phil, (if applicable) degrees.	
7. Certificate for NET with JRF/NET/SET/SLET/Ph.D.	
8. Teaching experience certificate from appropriate authority	
9. Research Guidance: Ph.D. – Proof for number of candidates awarded	
with the degree/thesis submitted/pursuing.	
10. Proof for Post Doctoral research	
11. Copies of 10 best publications in refereed journals (one copy each)	
12. First page of Journal articles.	
13. Cover page of the books published	
14. First page of the chapters published in edited books.	
15. Copy of awards/fellowships letters (awards/fellowships given by	
International Organizations/Government of India/ Government of India	
recognized National Level Bodies/ State Government), if any.	
16. Proof for the patents approved /granted/published, if any.	
17. Copy of award letters of projects.	
18. Proof of Refresher Courses / Orientation Programme / Faculty	
Development Programmes / MOOCS attended.	
19. Employment certificate for each position held and the last pay drawn	
certificate, if applicable.	
20. Testimonials.	
21. Any other relevant documents in support of your application or claim for	
research score as per UGC Norms.	

	Signature of the Applicant
Place:	
Date:	