



# अखिल भारतीय आयुर्विज्ञान संस्थान नागपुर

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES, NAGPUR

Address: Plot No. 2, Sector - 20, MIHAN, Nagpur - 441108

Website: [www.aiimsnagpur.edu.in](http://www.aiimsnagpur.edu.in)



No.AIIMS/NGP/Admin I/Faculty/2020/01

Issuing Bank	Demand Draft No.	Date	Amount

### NOTE:

1. TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SENT DULY 'TYPED', SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.
2. **BRIEF OF CANDIDATE TO BE SUBMITTED AS PER ANNEXURE – I**

PASTE HERE  
LATEST  
SELF ATTESTED  
PHOTOGRAPH

<b>Application for the Post of</b>	
<b>Discipline</b>	

### I. CANDIDATE DETAILS

1	Full Name (BLOCK LETTERS as given in the Birth certificate)	
2	Father's Name	
3	Mailing Address	
4	Mobile No	
5	Telephone No.	
6	Email address	
7	Aadhar No	
8	Permanent Address	

9	Date of Birth (dd/mm/yyyy)			
10	Age (as on 17.03.2020)	Years	Months	Days
11	Gender			
12	Marital Status			
13	Whether Orthopedic Physically Handicapped (OPH) (Yes/No) Attach attested copy of certificate on the proforma			
14	Percentage of disability			
15	Category under which applied (UR/SC/ST/OBC/EWS)			
16	State of Domicile			
17	Nationality			
18	Religion			

## II. EDUCATIONAL QUALIFICATIONS:

(Please attach attested copies of certificates/degrees in support of your qualifications)

### (a) Undergraduate Career

Examination Passed	Year of Passing	No. of attempts	Class/Division	University/ Institution	Medical Council Registration No.
Matric/S.S.C.					
Intermediate/ HSC					
B.Sc					
M.B.B.S					

**(b) Postgraduate Career:**

<b>Examination Passed</b>	<b>Year of Passing</b>	<b>No. of attempts</b>	<b>Class/Division</b>	<b>University/ Institution</b>
M.D./M.S.				
M.Sc.				
D.M/M.Ch.*				
D.N.B.				
Ph.D.				

\* Must indicate No. of years of the course (2yrs/3yrs/5yrs) and name of the Institute with full address.

**III. TEACHING/RESEARCH EXPERIENCE:**

(Please attach attested copies of experience Certificates)

**After obtaining Postgraduate/Super Specialty/Ph.D. Qualification including present employment:**

<b>Sl.No.</b>	<b>Post held (indicate Temporary/ Permanent)</b>	<b>Period</b>		<b>Total period</b>			<b>Pay Scale</b>	<b>Employer's Address</b>
		<b>From</b>	<b>To</b>	<b>Yrs.</b>	<b>Mths.</b>	<b>Days</b>		
1.								
2.								
		<b>Total</b>						

#### IV. ACHIEVEMENTS:

1	Details of Prizes, Medals, Scholarships & National / International Awards etc.	
2	Additional qualification such as Membership of Scientific Society etc.	
3	Research Experience, if any, together with details of published works in indexed journals.	
4	Details of Research projects with extramural funding	
5	No. of Papers presented at National conference	
6	No. of Papers presented at International conference	
7	No. of Papers published (Original articles/Review articles)	
7a	Indexed	
7b	Non-Indexed	
8	No. of Papers accepted for publication (Original articles/Review articles)	
9	No. of Chapter in books/books edited	
10	If Selected, what notice period would you require before joining	
11	Have you been outside India for Academic Purpose? If so, give following information:	



14. State the foreign languages you know:

No.	Foreign Language	Can read	Can write	Can speak
(i)				
(ii)				
(iii)				

15. Give below the full details of the names/particulars of two referees from your specialty who are in a position to testify from personal knowledge to your fitness for the post.

**Note:**

- i. You should have worked with one of the referees for at least two years.
- ii. They must not be related to you

NAME	STATUS	ADDRESS

I attach attested copies of certificates/degrees in support of age, category, qualification and experience etc. as per list enclosed **Annexure-III**.

Date:

Signature of the candidate

Place:

**NOTE:**

1. INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT DEMAND DRAFT OF THE REQUIRED AMOUNT WILL NOT BE CONSIDERED.
2. SUBMIT ALONG WITH APPLICATION, ONE ATTESTED PHOTOCOPIES OF DOCUMENT REFERRED AT POINT NO.2 OF GENERAL CONDITIONS PUBLISHED IN WEBSITE ADVERTISEMENT.

**DECLARATION BY THE CANDIDATE**

(Post applied for \_\_\_\_\_ of \_\_\_\_\_ Discipline at  
AIIMS, Nagpur).

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof I am not aware of any circumstance which might impair my fitness for employment under the Government on regular basis.

Date:

Signature of the candidate

Place:

**Annexure- III****LIST OF ENCLOSURES**

<b>S.No</b>	<b>Particulars of enclosures</b>	<b>Attached (Yes/No)</b>
1.	Birth Certificate	
2.	Matriculation Certificate	
3.	Mark sheets of MBBS/M.Sc for all years	
4.	MBBS Degree Certificate	
5.	M.D/M.S./DNB/M.Sc Degree Certificate	
6.	D.M./M Ch. Degree Certificate	
7.	Experience Certificate(s)	
8.	Community Certificate (SC,ST / OBC (Non-Creamy Layer)	
9	Income and Asset certificate in case of EWS candidates	
10	Registration & Additional Registration with Medical Council Certificate	
11.	Disability Certificate	
12.	Any other relevant certificate(s)	



**Candidates already employed in Central/State Govt./Autonomous Institutions / Statutory Organizations/ PSUs under Central/ State Govt. should get the following endorsement signed by their present employer (appointing authority).**

## **NO OBJECTION CERTIFICATE**

1. Certified that \_\_\_\_\_ holds a post of \_\_\_\_\_ for the period from \_\_\_\_\_ till date on regular basis in \_\_\_\_\_ Department. **I have no objection to his/her application being considered for the post of \_\_\_\_\_ in the department of \_\_\_\_\_ in AIIMS, Nagpur. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of \_\_\_\_\_ in AIIMS, Nagpur.**

2. Certified that he/she submitted his/her application to the Department /Office/ Institution/Organization on \_\_\_\_\_ for onward transmission to AIIMS, Nagpur - 440003.

No. \_\_\_\_\_ Signature \_\_\_\_\_

Dated \_\_\_\_\_ Designation \_\_\_\_\_  
(Seal with Name & Designation)

Office Stamp

**DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I \_\_\_\_\_ son/daughter Shri \_\_\_\_\_ resident of  
Village/                      Town/                      City/                      District                      \_\_\_\_\_ State  
\_\_\_\_\_ Community \_\_\_\_\_ **(certificate enclosed)** hereby declare that I belong  
to the \_\_\_\_\_ community which is recognized as a backward class by the Govt.  
of India for the purpose of reservation in services as per orders contained in Department of  
Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated 8.9.1993. It is  
also declared that I do not belong to the persons/sections (creamy layer) mentioned in Column3  
of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of India,  
Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004.

Place:

**(Signature of applicant)**

Date: *(In running handwriting)*

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum\* \_\_\_\_\_ son / daughter  
of shri \_\_\_\_\_ of village / town \_\_\_\_\_ in  
District \_\_\_\_\_ in \_\_\_\_\_ state belongs  
to \_\_\_\_\_ community which is recognised as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary -part 1, Section 1, No.186 dated 13th September 1993.
- (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part1, Section 1, No.163, dated 20th October 1994.
- (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1,Section 1, No.88, dated 25th May 1995.
- (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1,Section 1, No.210, dated 11th December 1996.
- (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
- (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
- (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
- (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
- (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
- (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
- (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
- (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
- (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum\* \_\_\_\_\_ and/or his/her family ordinarily reside(s)  
in the \_\_\_\_\_ District of the \_\_\_\_\_ State. This is also  
to certify that he/she does not belong to the persons/sections (**Creamy Layer**) mentioned in  
column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM  
NO.36012/22/93 -Estt(SCT), dated 08.09.1993) and modified vide Government of India,  
Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004.

Place : \_\_\_\_\_

Signature \_\_\_\_\_

Dated : \_\_\_\_\_

**District Magistrate/Dy. Commissioner**

**etc.**

\*Strike out whichever is not applicable (With seal of office)

**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation

of People's Act., 1950.

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**- The Authorities competent to issue OBC caste certificates are indicated below :-**

**(i)** District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy

Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).

**(ii)** Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.

**(iii)** Revenue Officer not below the rank of Tahasildar, and

**(iv)** Sub-Divisional Officer of the area where the Candidate and or his family resides.

Government of .....

(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size  
attested photograph of  
the applicant

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

*G. Srinivasan*