

Advt. No. 01/ 2020

Closing Date: 12.02.2020

**APPLICATION FORM**

Category No. \_\_\_\_\_

Application for the post of \_\_\_\_\_

Department: \_\_\_\_\_

Contractual: \_\_\_\_\_

1. Name of Candidate (in block letter) \_\_\_\_\_

(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

2. Father's Name (in block letter) \_\_\_\_\_

3. (a) Permanent Address:- \_\_\_\_\_

(b) Correspondence Address:- \_\_\_\_\_

Contact No/ Mobile No (Mandatory) \_\_\_\_\_

4. E-mail id (Mandatory)

5. Date of Birth: \_\_\_\_\_

Age as on 01.01.2020 Years.....Months.....Days.....

6. Marital Status \_\_\_\_\_ Spouse (job/qualification): \_\_\_\_\_

Sex: Male/ Female \_\_\_\_\_ Religion \_\_\_\_\_

7. Category: Unreserved / GC \_\_\_\_\_ or Reserved (specify): \_\_\_\_\_

Domicile: Punjab/ Haryana/ Rajasthan/UT Chandigarh / Others \_\_\_\_\_ (Attached scanned copy of the certificate issued by Competent Authority).

8. Examination Passed

Name of Examination	Month & Year of Passing Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institutions/ University
Matric/ 10 <sup>th</sup> / SSC or Equivalent						

9. Particulars of House Job/ Experience

Sr. No.	Name of Medical College/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration

10. Post Graduate Qualification

Name of Degree/ Diploma	Name of Institution / University	No. of extra attempts	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others (i.e. M.Sc.)						
iv) Additional Qualifications i.e. D.M/M.Ch./Ph.D.)						

11. Particulars of Post PG Experience (in MCI Recognized/ Approved Medical College/ Institute only)

Sr. No.	Name of Medical College/ Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/ yrs
1					
2					
3					
4					

12. Academic Achievements

- Best Graduate (1<sup>st</sup> in aggregate in all profs. Exams combined) Yes/No
- 2<sup>nd</sup> Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined) Yes/No
- 1<sup>st</sup> position in any subject in University exams (During Graduation) Yes/No
- 2<sup>nd</sup> position in any subject in University exams (During Graduation) Yes/No
- PG Degree with Distinction/ Any Medals Yes/ No

13. Research Achievements

(1) Publications

- a) Paper published / accepted for publication in an indexed international journal.

Sr. No.	Title of Article / Case report	International Journal in which published/ accepted	Indexing of the journal e.g. Pub med	ISSN No	Designation while publishing
1					
2					
3					
4					

- b) Paper published / accepted for publication in an Indian journal with ISSN No.

(Abstract of Paper presented in a conference will not be counted as a publication)

Sr. No.	Title of Article / Case report	National Journal in which published/ accepted	Indexing of the journal e.g. Pub med	ISSN No	Designation while publishing
1					
2					
3					
4					

(2) Presentation

- a) Paper/ Poster presentation in an international conference

Title of Presentation		As 1 <sup>st</sup> author / Co-author (mandatory to mention)	Name of Conference	Year of presentation	Designation while presentation
Papers	1				
	2				
	3				
Posters	1				
	2				
	3				

- b) Paper/ Poster presentation in a national conference

Title of Presentation		As 1 <sup>st</sup> author / Co-author (mandatory to mention)	Name of Conference	Year of presentation	Designation while presentation
Papers	1				
	2				
	3				
Posters	1				
	2				
	3				

c) Paper/ Poster presentation in a Zonal conference

Title of Presentation	As 1 <sup>st</sup> author / Co-author (mandatory to mention)	Name of Conference	Year of presentation	Designation while presentation
Papers	1			
	2			
	3			
Posters	1			
	2			
	3			

(3) Paper/ Chapter / Book Writing (1<sup>st</sup> author and co-author)

Activity	Authorship	Nos.	Details (Chapter/ Name of Book/ Publisher)
a) Writing a chapter in foreign book			1
			2
b) A paper citation in a foreign book			1
			2
c) Writing a chapter in an Indian book			1
			2
d) A paper citation in an Indian book			1
			2

14. Extra Curricular Activities

A) Sports and Cultural Activities (colors/ athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International / Interuniversity/ University (Inter-college)	Position First/ Runner up

B) Blood Donation: (at Medical Collage/ Govt./Red Cross Blood Banks only)

15. Nationality (Indian / Nepal / Bhutan / Tibetan refugee who came to India before 01.01.1962 / person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka or any other East African countries of Kenya, Uganda, Tanzania/ Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanent settling in India. \_\_\_\_\_)

16. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

17. Have you ever been disqualified by

- a) Union Public Services Commission
- b) Any other State Public Service Commission
- c) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

18. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

19. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

20. If selected what notice would you required for joining?

**DECLARATION**

I ..... s/o/d/o/w/o..... R/o .....  
..... hereby declare that information given below is correct to the best of my knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

**Place:-**.....

**Date:-** .....

**SIGNATURE**

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Pin Code \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Pin Code \_\_\_\_\_