



DEFENCE RESEARCH & DEVELOPMENT ORGANISATION

NAVAL PHYSICAL AND OCEANOGRAPHIC LABORATORY

THRIKKAKARA P.O., KOCHI, KERALA – 682 021

ADVT NO. NPOL/TA/01/2020:
NOTIFICATION FOR SELECTION FOR ENGAGEMENT OF
TRADE APPRENTICES

(Under the Apprentices Act 1961 as amended in 1961, 1973 & 2014)

Naval Physical and Oceanographic Laboratory (NPOL), Kochi under the Defence Research & Development Organisation (DRDO), Ministry of Defence hereby notifies the availability of following Trade Apprenticeship Training seats for engagement of Trade Apprentices under the Apprentices Act, 1961 as amended from time to time, as per following details:

Sl. No	Trade/ Discipline	Educational qualification	No.of Training position	Date & Time of Selection process
1	Fitter	Two year ITI in Fitter Trade	04	11-03-2020 Wednesday 0900 hrs
2	Turner	Two year ITI in Turner Trade	02	
3	Machinist	Two year ITI in Machinist Trade	03	
4	Draughtsman (Mech)	Two year ITI in Draughtsman (Mech) Trade	11	
5	Tool & Die Maker (Die & Mould)	Three year ITI in Tool and Die Maker	01	
6	Injection Moulding Machine Operator	One year ITI in plastic processing sector and in Injection Moulding process	01	
7	Welder (Gas & Electric)	One year ITI in Welder Trade	02	12-03-2020 Thursday 0900 hrs
8	Electronic Mechanic	Two year ITI in Electronic Mechanic	06	
9	Electrician	Two year ITI in Electrician	03	
10	COPA	One year ITI in COPA	03	
11	Secretarial Assistant	One year ITI in Stenography (English) and Secretarial Practice	01	
12	Front Office Assistant	One year Broad based Basic Training in Hospitality Sector under Centre of excellence Scheme and Advanced module of Centre of Excellence Scheme in Front office Management	04	

II. Interested candidates, who are Indian nationals and fulfill the educational qualifications as above and other eligibility criteria specified herein, shall report **between 09.00 AM and 09.30 AM on the dates as shown against the Trade/Discipline** and be present themselves for selection process at **DROMI, NPOL** (landmark – Near SBI NPOL Thrikkakara Branch, Kochi) carrying (i) all certificates/documents **in original** in support of their qualifications/age/caste/experience(s), (ii) duly completed application in the enclosed prescribed PROFORMA with a recent colour passport photograph affixed on it and (iii) one self-attested copy of all certificate/testimonials.

III. Candidates shall register their names at www.apprenticeship.gov.in before appearing for selection process.

Contd.....2/