



# DEFENCE RESEARCH & DEVELOPMENT ORGANISATION

## NAVAL PHYSICAL AND OCEANOGRAPHIC LABORATORY

THRIKKAKARA P.O., KOCHI, KERALA – 682 021

**ADVT NO. NPOL/TA/01/2020:**  
**NOTIFICATION FOR SELECTION FOR ENGAGEMENT OF**  
**TRADE APPRENTICES**

**(Under the Apprentices Act 1961 as amended in 1961, 1973 & 2014)**

Naval Physical and Oceanographic Laboratory (NPOL), Kochi under the Defence Research & Development Organisation (DRDO), Ministry of Defence hereby notifies the availability of following Trade Apprenticeship Training seats for engagement of Trade Apprentices under the Apprentices Act, 1961 as amended from time to time, as per following details:

Sl. No	Trade/ Discipline	Educational qualification	No.of Training position	Date & Time of Selection process
1	Fitter	Two year ITI in Fitter Trade	04	<b>11-03-2020</b> <b>Wednesday</b> <b>0900 hrs</b>
2	Turner	Two year ITI in Turner Trade	02	
3	Machinist	Two year ITI in Machinist Trade	03	
4	Draughtsman (Mech)	Two year ITI in Draughtsman (Mech) Trade	11	
5	Tool & Die Maker (Die & Mould)	Three year ITI in Tool and Die Maker	01	
6	Injection Moulding Machine Operator	One year ITI in plastic processing sector and in Injection Moulding process	01	
7	Welder (Gas & Electric)	One year ITI in Welder Trade	02	<b>12-03-2020</b> <b>Thursday</b> <b>0900 hrs</b>
8	Electronic Mechanic	Two year ITI in Electronic Mechanic	06	
9	Electrician	Two year ITI in Electrician	03	
10	COPA	One year ITI in COPA	03	
11	Secretarial Assistant	One year ITI in Stenography (English) and Secretarial Practice	01	
12	Front Office Assistant	One year Broad based Basic Training in Hospitality Sector under Centre of excellence Scheme and Advanced module of Centre of Excellence Scheme in Front office Management	04	

II. Interested candidates, who are Indian nationals and fulfill the educational qualifications as above and other eligibility criteria specified herein, shall report **between 09.00 AM and 09.30 AM on the dates as shown against the Trade/Discipline** and be present themselves for selection process at **DROMI, NPOL** (landmark – Near SBI NPOL Thrikkakara Branch, Kochi) carrying (i) all certificates/documents **in original** in support of their qualifications/age/caste/experience(s), (ii) duly completed application in the enclosed prescribed PROFORMA with a recent colour passport photograph affixed on it and (iii) one self-attested copy of all certificate/testimonials.

III. Candidates shall register their names at [www.apprenticeship.gov.in](http://www.apprenticeship.gov.in) before appearing for selection process.

IV. Terms & Conditions for selection of Apprentices:

1. The period of Training will be 12 months commencing with effect from 1<sup>st</sup> April 2020
2. Indicative Stipend payable per month for two & three year ITI holders shall be Rs.8050/- and for one year ITI holders it will be Rs.7700/-
3. Reservation will be applied as per the provisions of the Apprentices Act 1961 and Apprenticeship Rules 1992 as amended from time to time. Applicants belonging to SC/ST/OBC – Non Creamy Layer shall produce their caste certificate issued by Competent Authority in the Proforma prescribed by Govt. of India.
4. Selected candidates shall undergo Medical Examination and will have to be declared 'Medically Fit' before execution of the Contract of Apprenticeship.
5. Verification of Certificates/documents shall be done prior to conduct of selection process and in case of any deviation from the specified qualification, candidature of the candidate shall be summarily rejected
6. No TA/DA will be paid to the applicants called for any stage of the selection process.
7. The selected candidates must execute a Contract for a period of one year of training as per provisions of the Apprentices Act, 1961 and rules framed there under as amended. No accommodation will be provided to selected Apprentices by NPOL.
8. Before coming for selection process, the candidate should ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
9. **Upon completion of the Apprenticeship period, NPOL, Kochi shall have no obligation to offer employment to such apprentices NOR can an Apprentice claim right for employment on the grounds of completion of Apprenticeship.**
10. Suppression of facts will lead to disqualification at any stage of the selection process.
11. Those who have already undergone Apprenticeship training in any Govt/Public sector Undertaking or are current Apprentices in any Organisation need not apply.
12. NPOL reserves the right to increase/decrease the number of seats for apprenticeship training.
13. Any canvassing or personal follow up with an intention of influencing the process of selection of apprentice by and on behalf of any candidate shall lead to immediate cancellation of candidature.
14. The decision of Director, NPOL shall be final and binding on all candidates on all matters relating to eligibility, acceptance or rejection of the candidature, mode of selection, cancellation of the selection process either in part or full etc. without assigning any reason thereof. No correspondence will be entertained in this regard. Filling up of the seats is solely at the discretion of NPOL, Kochi based on suitability of candidates and no claim will arise for engagement, if some of these seats are not filled due to unsuitability / insufficient number of candidates.
15. In case of any dispute, the legal jurisdiction shall be that of the Hon'ble High Court of Kerala at Ernakulam.
16. In case of large number of candidates appearing for the selection process, the competent authority may resort to further shortlisting on the basis of test/personal interaction.
17. This advertisement details can also be accessed online at [www.apprenticeship.gov.in](http://www.apprenticeship.gov.in)
18. Candidates may also forward application form in PDF format through email ID [trainingofficer@npol.drdo.in](mailto:trainingofficer@npol.drdo.in) latest by 06 March 2020.

**DIRECTOR  
NPOL, KOCHI**

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### APPLICATION FORM FOR ADVT NO. NPOL/TA/01/2020

1. Advertisement No. : **NPOL/TA/01/2020**
2. Apprentice Registration Number :
3. Trade in which Apprenticeship applied for :
4. Name :
5. Father's Name :
6. Nationality :
7. Date of Birth :
8. Age as on selection process date :
9. Category (UR/SC/ST/OBC/PH) :
10. E.mail Address :
11. Ph.No./Mob No. :
12. Correspondence Address :
13. Permanent Address :
14. Educational Qualifications :

Self attested  
recent colour  
passport size  
photograph

Educational  
Qualifications(including  
Technical/Professional  
Qualification)

Name of  
Board/University

Year of passing

Grade/% of  
marks

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15. Whether any apprenticeship training or job experience undergone/undergoing:
- | Name of<br>Employer/Organisation | Trade | From | To | Stipend drawn |
|----------------------------------|-------|------|----|---------------|
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I understand that the Trade Apprenticeship applied for, by me is purely a temporary one and that there shall be no right for employment on the grounds of completion of Apprenticeship. I further declare that the statements made and information furnished in the application are true, complete and correct to the best of my knowledge & belief and that I have not suppressed any material facts or information.

(Signature of candidate)

Date:

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Note: Candidates need to bring duly completed Application Form with them for the selection process. The Application Form will not be accepted by post/email etc.