

INDIAN INSTITUTE OF FOOD PROCESSING TECHNOLOGY

Ministry of Food Processing Industries, Government of India,

Pudukkottai Road, Thanjavur - 613 005

[Tel:04362-228155](tel:04362-228155)

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Application form for Adjunct Faculty Position

APPLICATION FOR THE POST OF _____

DEPARTMENT _____

SPECIALIZATION _____

RECENT
PASSPORT SIZE
COLOR
PHOTOGRAPH
TO BE AFFIXED

1. Name in Full (Capital Letters) : _____ Gender : Male/Female

2. Date of Birth : _____ Age : _____

3. Marital Status : _____

Citizen of India

4. Citizenship Status :
(tick the appropriate box)

by Birth

By Domicile

5. Address to which Communications
should be sent (also furnish email, fax,
telephone number, if any) :

E mail: _____

Phone: _____ Mobile: _____

6. Permanent Home Address :

E mail: _____

Phone: _____ Mobile: _____

7. (a) Educational Qualifications :

Degree	Discipline	University	Class	% of marks / CGPA	Year of passing
Bachelor's Degree					
Master's Degree					
Ph.D. Degree					
Others (if any)					

8. Details of PG/Ph.D. thesis

Degree	Title of the thesis
P.G.	
Ph.D.	

9. Professional Experience (Teaching/Research/Industrial) in chronological order up to the present post

Organization	Designation	From	To	Last pay band and Grade pay

10. Publications (Give details of the following in separate sheets)

(a) Publication details (Give numbers) (Attach reprints of best 5 recent publications)

SI.No	Nature		Published	Accepted
1.	Journals #	National		
		International		
2.	Conferences/Presentations (proceedings)	National		
		International		
3.	Books			
4.	Book Chapters			

Attach a separate sheet with the list of all publications / presentations classified as National/ International along with science citation Index (SCI)

(b) PG Dissertations/ Ph.D. thesis guided/ co-guided:

(i) Number of PG Dissertations guided

(ii) Number of Ph.D. thesis guided

(iii) Number of Ph.D. thesis Co-guided

(Attach the titles of the P.G./Ph.D.s guided)

(c) Number of Workshop/Training Programmes/Summer/ Winter Schools / Conferences

Attended /Organized:

(d) Awards, Patents, Prizes, Honours:

(e) Any other relevant information on your academic standing in brief:

11. Sponsored or consultancy Projects:

Sl. No.	Title of the Project	Amount in Rs.	Funding Agency	Period	Remarks (Completed/ Ongoing)
1.					
2.					
3.					
4.					

12. Patents:

Sl. No.	Patents filled with detail	Patent issued (give details)	Patent Number
1.			
2.			
3.			

13. Consultancy:

Sl. No.	Name of Organization	Year	Amount (Rs.)
1.			
2.			
3.			

14. Administrative Experience (Department / Institutional Level):

Sl. No.	Post Held	Function	Duration
1.			
2.			
3.			

15. Professional Affiliation, Indian and Foreign (Membership of Societies, etc.)

Organization	Year of induction	Grade of Membership	Remarks

16. Present Basic Pay: _____; **Time required to join if post is offered** _____;

17. DECLARATION

I hereby declare that the information given above is correct to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/ appointment is liable to be cancelled/ terminated.

Place :

Date :

Signature of the Applicant

**INDIAN INSTITUTE OF FOOD PROCESSING TECHNOLOGY
SUMMARY SHEET**

(To be filled by the candidate)

Post applied for: _____

Department: _____

1.	Name and Address					
2.	Age/Date of Birth					
3.	Educational Qualifications:					
	Degree	Specialization	University	% of marks / CGPA	Class	Year
	UG					
	PG					
	Ph.D.					
	Others					
4.	Post Doctoral Specialization					
5.	Present Position, with salary details					
6.	Total Experience : Years <input type="text"/>			Post Ph.D. experience: Years <input type="text"/>		
	Teaching Experience					
	Research Experience					
	Industrial Experience					
7.	Publication details (give numbers)		International	National		
	Journal Papers					
	Conference Publications					
	No. of M.S./ M.Tech. Projects guided					
	No. of Ph.D. thesis guided					
	No. of Ph.D. thesis co guided					
8.	Books and/or Chapters Authored/Co-authored					
9.	Patents	Name of Patent		Year	Organization	
10.	Research projects/Consultancy	Name of Organization		Year	Amount	
11.	Awards/ Distinctions, if any-					
12.	Any other relevant information-					
Place:						Signature of the Applicant
Date:						

