

**SAINIK SCHOOL CHHINGCHHIP (MIZORAM)**

**APPLICATION FOR THE POST OF**

Recent  
Passport size  
photograph  
without  
headgear

(To be filled in Capital Letters only)

Name of post applied for .....

Category ..... (i.e. Gen/SC/ST)

Fee amount \_\_\_\_\_ DD No \_\_\_\_\_ Name of Bank \_\_\_\_\_

1. Name Mr. /Mrs /Miss .....

2. Father's Name .....

3. Date of Birth (in figures)        
DateMonthYear

(In words.....)

Age as on 01 Apr 2020.....Yrs.....Months.....Days

4. Complete address with telephone number (s) .....

Distt ..... State..... Pin.....

Contact No..... E.mail ID.....

5. Place of birth..... 6. Nationality.....

7. Marital status..... if married, name of spouse.....

8. Number of children.....

9. If Spouse employed, nature of duties/post and details of Employer.....

10. **Academic Qualification (Class 10<sup>th</sup> onwards)**

<u>Ser. No.</u>	<u>Qualification</u>	<u>Discipline/ subjects</u>	<u>Name of School/ College/University</u>	<u>Year of Passing</u>	<u>% of marks</u>	<u>Division</u>

Cont'd...2/-

<u>Ser. No.</u>	<u>Qualification</u>	<u>Discipline/ subjects</u>	<u>Name of School/ College/University</u>	<u>Year of Passing</u>	<u>% of marks</u>	<u>Division</u>

11. **Professional Qualification**

<u>Ser. No.</u>	<u>Qualification</u>	<u>Discipline/ Subjects</u>	<u>Name of School college</u>	<u>Year of Passing</u>	<u>% of marks</u>

12. **Proficiency in Languages (write mother tongue at Sr. No. 1)**

<u>Ser. No.</u>	<u>Language</u>	<u>Read</u>	<u>Write</u>	<u>Speak</u>
1				
2				
3				

13. **Hobbies/ Other Area of Interest**

(a) .....

(b) .....

14. **Extra curricular Activities (Attach Certificate, if any)**

(a) .....

(b) .....

Cont'd...3/-

15. **Proficiency in Sports (Attach certificate, if any)**

<b><u>Ser. No.</u></b>	<b><u>Name of Sports</u></b>	<b><u>Level of participation School/College/University/ State/National</u></b>	<b><u>Period</u></b>

16. **Details of Work Experience:**

<b><u>Ser. No</u></b>	<b><u>Name of Institution</u></b>	<b><u>From</u></b>	<b><u>To</u></b>	<b><u>Total Exp in Years/Months</u></b>	<b><u>Positions held</u></b>	<b><u>Nature of Work</u></b>

17. Exact period after which you can join if selected .....

I hereby confirm that the information provided by me as above is true to the best of my knowledge and belief. If any information is found to be false / incorrect, it will disqualify me for employment in Sainik School Chhingchhip.

Date : .....

Signature of the candidate