

10. E-Mail ID (if any): _____

11. **Educational Qualification**: -

S.No.	Examination Passed	Year of Passing	Board/Council/ University	Total Marks Obtained	Division/ Class	% of Marks
1						
2						
3						
4						
5						

12. Experience & Certificate of Grade-I/ Grade-II SHG members/Trained Dais/Link Workers, if any:

13. Married Woman: Widowed women: Divorced Woman:
(Attach proper Document) (Attach proper Document)

14. **Enclosures (tick in the brackets)**: -

(a) Voter's Card (EPIC) [] or (b) Ration Card [] or (C) Certificate from Gr-A officer []:
(d) Admit Card / Certificate of Madhyamik or its equivalent []; e) Mark Sheet of Madyamik or its equivalent []; f) Caste Certificate, if applicable []; g) Two copies attested coloured passport size photographs [].

I do hereby declare that all the information submitted by me in this application form is correct and true to the best of my knowledge and belief. If any of the above information is/are found wrong, my candidature, at any stage, can be cancelled and legal action can be taken against me.

Date:

Place:

Signature of Applicant