

## Selection Criteria of Various Non-teaching Posts

| $\begin{array}{\|l} \hline \mathbf{S r} \\ \mathbf{N o .} \end{array}$ | Name of the Post | Selection Criteria <br> (Weightage Points) | Syllabus for Skill Test |
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| 1. | XEN (Civil) | i. Matriculation: $5(0.05 \mathrm{x}$ percent of marks obtained) <br> ii. $\quad \mathbf{1 0 + 2}: 10(0.10 \mathrm{x}$ percent of marks obtained) <br> iii. Graduation: $15(0.15 \mathrm{x}$ percent of marks obtained) <br> iv. Post-Graduation: 20 ( 0.20 x percent of marks obtained). <br> v. Relevant Experience in Central/ State funded University/ Government/ PSUs/ Organization of repute: Max. 05 Marks (1 mark for one year experience) <br> vi. Extra-Curricular Activities/ Achievements: 05 marks\# <br> vii. Domain Knowledge: 20 Marks <br> viii. Interview Performance: 20 Marks <br> Total Marks: 100 | Not applicable |
| 2. | Personal Assistant (PA) | i. Matriculation: $5(0.05 \mathrm{x}$ percent of marks obtained) <br> ii. 10+2: $5(0.05 \mathrm{x}$ percent of marks obtained) <br> iii. Graduation: $25(0.25 x$ percent of marks obtained) <br> iv. Post-Graduation: 15 ( 0.15 x percent of marks obtained) <br> v. Relevant Experience as Personal Assistant/ Senior Scale Stenographer in a Central/ State funded University /Govt. Institution/Public Sector Undertaking/: Max. 05 Marks ( 1 mark for one year experience) <br> vi. Extra-Curricular Activities/ Achievements: 05 marks\# <br> vii. Skill Test: (Shorthand and Computer Typing Test: 20 Marks), (Comprehension, Noting/ Drafting: $\mathbf{2 0}$ Marks) <br> Total Marks: 100 | 1. Skill Test (Shorthand and Computer Typing Test) shall be of 25 Marks and One mark shall be deducted for each mistake and 25 Multiple choice questions on Microsoft Office/ Internet. (Total Marks: 50, Duration of Test: 25 Minutes) <br> 2. Skill Test: (Comprehension: 25 marks and Noting and Drafting: 25 marks) <br> Total 50 Marks, Duration of Test: 45 Minutes. <br> Weight-age: 40\% |
| 3. | Laboratory Technician (Physics/ Chemistry/ Mathematics) | i. Matriculation: $10(0.10 \mathrm{x}$ percent of marks obtained) <br> ii. 10+2: 10 (0.10x percent of marks obtained) <br> iii. Graduation: 20 ( 0.20 x percent of marks obtained) <br> iv. Post-Graduation: 10 ( 0.10 x percent of marks obtained) <br> v. Relevant Experience in a Central/ State funded University /Govt. Institution/Public Sector Undertaking/: Max. 05 Marks (1 mark for one year experience) <br> vi. Extra-Curricular Activities/ Achievements: 05 marks\# <br> vii. Skill Test: 40 Marks <br> Total Marks: 100 | There shall be 100 multiple choice questions, including 10 questions each from English, Hindi, Arithmetic, General Awareness and General Science of $\mathbf{5 0}$ Marks and 50 questions for aptitude test of relevant field of $\mathbf{5 0}$ Marks. <br> Total: 100 Marks <br> Duration of Test: 90 Minutes <br> Weight-age: 40\% |


| 5. | Assistant | i. Matriculation: $10(0.10 \mathrm{x}$ percent of marks obtained) <br> ii. $\mathbf{1 0 + 2}$ : 15 ( 0.15 x percent of marks obtained) <br> iii. Graduation: 20 ( 0.20 x percent of marks obtained) <br> iv. Post-Graduation: 05 ( 0.05 x percent of marks obtained) <br> v. Relevant Experience in a Central/ State funded University /Govt. Institution/Public Sector Undertaking: Max. 05 Marks ( 1 mark for one year experience) <br> vi. Extra-Curricular Activities/ Achievements: 05 marks\# <br> vii. Typing Test: 10 Marks ( 30 WPM $=06$ marks and above 0.2 marks of each additional word typing speed subject to a maximum of 04 marks) <br> i. Skill Test: 30 Marks <br> Total Marks: 100 | Skill Test: (Comprehension: 10 marks and Noting and Drafting: 10 marks): 20 Marks, 20 Multiple choice questions on Microsoft Office/ Internet of 10 Marks. <br> Total: 30 Marks <br> Duration of Test: 60 Minutes. |
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| 6. | Caretaker | i. Matriculation: $10(0.10 \mathrm{x}$ percent of marks obtained) <br> ii. 10+2: 10 ( 0.10 x percent of marks obtained) <br> iii. Graduation/ Diploma in Housekeeping/ Front Office Management: 25 ( 0.25 x percent of marks obtained) <br> iv. Post-Graduation: 5 ( 0.05 x percent of marks obtained) <br> v. Relevant Experience as Caretaker in University/Govt. Institution/Public Sector Undertaking/: Max. 05 Marks (1 mark for one year experience) <br> vi. Extra-Curricular Activities/ Achievements: 05 marks\# <br> vii. Skill Test: 40 Marks <br> Total Marks: 100 | There shall be 100 multiple choice questions, including 10 questions each from English, Hindi, Arithmetic, General Awareness and General Science of $\mathbf{5 0}$ Marks and 50 questions for aptitude test of relevant field of $\mathbf{5 0}$ Marks. <br> Total: 100 Marks <br> Duration of Test: 90 Minutes <br> Weight-age: 40\% |
| 7. | Clerk | i. Matriculation: $10(0.10 \mathrm{x}$ percent of marks obtained) <br> ii. 10+2: 15 ( 0.15 x percent of marks obtained) <br> iii. Graduation: $20(0.20 \mathrm{x}$ percent of marks obtained) <br> iv. Post-Graduation: 05 ( 0.05 x percent of marks obtained) <br> v. Relevant Experience in a Central/ State funded University /Govt. Institution/Public Sector Undertaking: Max. 05 Marks ( 1 mark for one year experience) <br> vi. Extra-Curricular Activities/ Achievements: 05 marks\# <br> vii. Typing Test: 10 Marks ( 30 WPM $=06$ marks and above 0.2 marks of each additional word typing speed subject to a maximum of 04 marks) <br> viii. Skill Test: 30 Marks <br> Total Marks: 100 | There shall be 30 multiple choice questions, including 06 questions each from English, Hindi, Arithmetic, General Awareness and General Science of 15 Marks and 30 Multiple choice questions on Microsoft Office/ Internet of 15 Marks. <br> Total: 30 Marks <br> Duration of Test: 90 Minutes |
| 8. | Laboratory Attendant (Physics/Chemistry/Math ematics) | i. Matriculation: $10(0.10 \mathrm{x}$ percent of marks obtained) <br> ii. $\quad \mathbf{1 0 + 2}: 10(0.10 \mathrm{x}$ percent of marks obtained) <br> iii. Graduation: 20 ( 0.20 x percent of marks obtained) <br> iv. Post-Graduation: 10 ( 0.10 x percent of marks obtained) <br> v. Relevant Experience in a Central/ State funded University /Govt. Institution/Public Sector Undertaking/: Max. 05 Marks (1 mark for one year experience) <br> vi. Extra-Curricular Activities/ Achievements: 05 marks\# <br> vii. Skill Test: 40 Marks <br> Total Marks: 100 | There shall be 100 multiple choice questions, including 10 questions each from English, Hindi, Arithmetic, General Awareness and General Science of $\mathbf{5 0}$ Marks and 50 questions for aptitude test of relevant field of $\mathbf{5 0}$ Marks. <br> Total: 100 Marks <br> Duration of Test: 90 Minutes <br> Weight-age: $40 \%$ |


| 9. | Peon | i. Matriculation: 25 ( 0.25 x percent of marks obtained) <br> ii. 10+2: 20 ( 0.20 x percent of marks obtained) <br> iii. Graduation: $05(0.05 x$ percent of marks obtained) <br> iv. Relevant Experience as Peon in University/Govt. Institution/Public Sector Undertaking/: Max. 05 Marks ( 1 mark for one year experience) <br> v. Extra-Curricular Activities/ Achievements: 05 marks\# <br> vi. Skill Test: 40 Marks <br> Total Marks: 100 | There shall be 100 multiple choice questions, including 10 questions each from English, Hindi, Arithmetic, General Awareness and General Science of $\mathbf{5 0}$ Marks and 50 questions for aptitude test of relevant field of $\mathbf{5 0}$ Marks. <br> Total: $\mathbf{1 0 0}$ Marks <br> Duration of Test: 90 Minutes <br> Weight-age: $40 \%$ |
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1. In case, if the number of eligible candidates are upto $\mathbf{1 0 0}$ for non-teaching posts except group C \& D (i.e. Sr. No. 2 to 9), then the screening shall be based on marks obtained out of sixty (60) marks allotted for Academics, Relevant Experience and Extracurricular activities/Achievements in the Selection Criteria. Maximum Thirty (30) eligible candidates will be called for interview for One (01) post and Ten (10) additional candidates will be called for interview in order of merit for each additional post upto Five (05) posts. From $6^{\text {th }}$ post onwards, the ratio of posts and candidates to be called for interview will be $\mathbf{1 : 5}$. On the last position, if more than one candidate are having same marks then all such candidates will be called for interview.
2. In case, if the number of eligible candidates are more than $\mathbf{1 0 0}$ for non-teaching posts except group C \& D (i.e. Sr. No. 2 to 9), then suitable screening criteria may be adopted by the University. In case, a screening test is conducted for screening then the syllabus/scheme of such test will be displayed on University Website for information of candidates. However, number of maximum candidates to be called for interview shall remain same as mentioned in point no. 1 .
3. Six percent ( $\mathbf{0 6 \%}$ ) mistakes in case of Personal Assistant (PA) will be exempted for qualifying the Shorthand Test.

Notes:

1. The marks of experience shall be considered over and above the requisite experience.
2. \# Extra-Curricular Activities/ Achievements: (Maximum 05 marks)
i. Gold Medal at any two Academic Levels :05 marks.
ii. Gold Medal at any Academic Levels :03 marks
iii. NCC 'C' Certificate :03 marks
iv. NCC 'B' Certificate :02 marks
v. NSS Camp Attended Certificate (01 mark for one week) :02 marks
vi. Sports position holder at International Level :05 marks
vii. Sports participation at International Level :03 marks each
viii. Sports position holder at National level :03 marks each
ix. Sports participation at National level :02 marks each
x. Sports position at State Level / Inter-University (Zonal) : 02 marks each
xi. Sports participation at State Level/ Inter-University (Zonal) : 01 mark each
