



**APPLICATION FORM FOR TEACHING POSTS**

RECENT  
PASSPORT SIZE  
PHOTOGRAPH  
DULY SIGNED BY  
THE APPLICANT

I. Name of the post applied for: \_\_\_\_\_, Subject: \_\_\_\_\_

II. School/Department: \_\_\_\_\_

III. Post applied on: Direct recruitment  Deputation basis  Both

IV. Employment Notification No & date: **60/2020 dated: 20.02.2020.**

V. Fee particulars:

DD Number	Date	Amount	Name of the Bank	DD issuing Branch & Address

VI. Personal Details of the candidate:

- Name: \_\_\_\_\_  
(IN CAPITAL LETTERS)
- Parent's Name (a) Father \_\_\_\_\_  
(b) Mother \_\_\_\_\_
- Husband's Name (in case of married Women) \_\_\_\_\_
- Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(As recorded in Matriculation or equivalent certificate, enclose the certificate)
- Age (as on the last date receipt of application) \_\_\_\_\_ years \_\_\_\_\_ months
- Nationality \_\_\_\_\_ 7. Married / Unmarried
- Gender: Male / Female 9. Religion: \_\_\_\_\_
- Adhar No. \_\_\_\_\_

11. Community: General/SC/ST/OBC/ PWD/ SC&PWD/ST&PWD/OBC&PWD  
(Certificate from competent authority must be enclosed) Encl. No. \_\_\_\_\_

12. If the applicant is PWD, the following relevant particulars may be mentioned:

	If applicable, write 'yes'	Percentage of disability	Encl. No. of proof enclosed
(a) Blindness or Low Vision			
(b) Hearing Impairment			
(c) Locomotor Disability or Cerebral Palsy (Includes all cases of Orthopedic Handicap)			

**VII. Educational Qualifications:**

Exam. Passed	Name of the University	Month & Year Passed	Class/ Div/ Merit	Marks		% of Marks	CGPA if grading system is applicable	Subjects studied	Encl. No. of proof enclosed
				Obtained	Out of				
10 <sup>th</sup> Class or equivalent									
Inter/Sr. Secondary or equivalent									
Bachelor's degree (Give name)									
B.Ed. or Equivalent									
Master's Degree (Give name)									
M.Ed. or Equivalent									
NET/SET/SLET									
M.Phil / equivalent									
Ph. D. (Date of registration with proof)									
Any other Degree/ Diploma (Give name)									
Technical Qualifications									

**VIII. (a)** Whether the candidate qualified UGC/CSIR NET: Yes/No

(b) Whether the candidate has qualified UGC, JRF: Yes/No

(c) Any other equal (SET/SLET) qualification: Yes/No

(if yes, give details of Subject, year and enclose proof):

**IX. Knowledge of Urdu:** Whether you possess the knowledge of Urdu reading, writing and speaking (please tick YES/NO). If Yes, proof must be furnished (Encl. No. of proof enclosed : \_\_\_\_\_).

<b>Reading</b>	<b>Yes</b>	<b>No</b>
<b>Writing</b>	<b>Yes</b>	<b>No</b>
<b>Speaking</b>	<b>Yes</b>	<b>No</b>

**X. Total Period of Teaching Experience:**

Name of the University/Institution	Designation	Nature of post Temporary /Permanent	Details of emoluments		Duration (give Details )	Length of experience		Sl. No. of proof enclosed
			Scale of pay for (Regular/ Adhoc service)	Gross salary for tenure/ contractual service		years	months	
<b>Total:</b>								

Note: Candidates should attach details of salary drawn along with a copy of appointment letter as proof in support of their claim for counting their teaching/research experience.

**XI. Post -Doctoral Research and other experiences:**

Name of the University/Institution	Designation and scale of pay	Nature of post Temporary /Permanent	Nature of Assignment	Duration	Length of experience		Sl. No. of proof enclosed
					years	months	
<b>Total:</b>							

**XII. Administrative Experience, if any (details as proof encls no.       ):**

- 1.
- 2.
- 3.

**XIII. Academic Distinctions: (Fellowships, Awards, Honours, etc.) (proof as encls. No       )**  
(Please give details such as name, awarded by, year etc)

- 1.
- 2.
- 3.
- 4.

**XIV. Research publications:**

Publications	Published (No. of Publications)	Sl.No. of proof enclosed	Accepted / In Print (No. of Publications)	Sl.No. of proof enclosed	Communicated to Publishers (other than b & d (No. of Publications)	Sl.No. of proof enclosed
(a)	(b)	(c)	(d)	(e)	(f)	(g)
Books						
Research Publications						
Other Publications						

**XV. Branch of Specialization, if any:****XVI. Supervisor for research degrees: Awarded Research in Progress**

	Awarded (No. of candidate)	Sl.No. of proof enclosed	Under Supervision (No. of candidate)	Sl.No. of proof enclosed
<b>M.Phil. / Equivalent</b>				
<b>Ph.D.</b>				

**XVII. Membership of Learned Bodies**

- 1.
- 2.
- 3.
- 4.

**XVIII. Number of literary, cultural or other activities**

(e.g. attainment in sports etc.) in which the applicant is interested and Distinctions, if any, obtained the same.

**XIX. Research Projects carried out:**

Title of the Project	Name of the Funding Agency	Duration			Sl.No. of proof enclosed
		From	To	No. of years / months / days	

**XX. Details of visits Abroad:**

Countries visited	Purpose of visit	Duration			Sl.No. of proof enclosed
		From	To	No. of years / months / days	

**XXI. Participation in Corporative Life:**

(Give a short account of your contribution to the College /University/ Institution where you serve or serving at present in the matter of co-curricular activities, enrichment of campus life, student Welfare, committee work, etc.)

**XXII. Any other information not covered above:**

**XXIII. Present basic pay and allowances (state separately)**

Scale: Rs.  
Allowance: Rs.  
Basic Pay: Rs.  
Dearness Allowance Rs.  
City Compensatory Rs.  
House Rent Allowance Rs.  
Any other Allowance Rs.  
Total emoluments: (per month) Rs.

(b) Date of next increment:

(c) Age of retirement in the present post:

**XXIV.**

(a) Whether the candidate is receiving any pension benefits? If so, the amount of pension equivalent of gratuity must be indicated.

(b) Whether the candidate would be entitled to any pension benefits on his premature retirement from his present post, if selected for appointment in the University, and, if so, the amount of pension and the pension benefits may be indicated.

**XXV.** State whether you have been at any time (a) dismissed, removed, terminated or debarred from Service as punitive action or (b) convicted by a Criminal Court. (Please tick YES/ NO)

**XXVI.** State how you satisfy the requirements of the advertisement in respect of qualifications and experience prescribed for the post.

**XXVII. Names & address with phone numbers of two responsible persons not related to you to whom a reference can be made about you:**

1.

2.

**XXVIII. Candidate Name & Address:**

<b>Mailing Address (Name &amp; Address with PIN Code)</b>		<b>Permanent Address (Name &amp; Address with PIN Code)</b>	
E mail:			
Phone No. (Landline with STD code)			
Mobile No.			
Alternate Mobile No.			

**XXIX. Declaration:**

I hereby declare that all the details given by me in this application are true to the best of my knowledge and belief. If anything is found false at any staged at the time of selection or after joining service at MANUU, my candidature/services are liable to be rejected or terminated summarily without assigning any reason thereof.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the Applicant

**# Most of the communication will be received by the candidate by email.**

**XXX. Endorsement by the Employer:**

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of in-service candidate whether in permanent or temporary capacity).

**Forwarded to Maulana Azad National Urdu University, Gachibowli, Hyderabad.**

Post applied for \_\_\_\_\_, Subject \_\_\_\_\_

School/Department \_\_\_\_\_

Name \_\_\_\_\_, Date of Birth \_\_\_\_\_

Mailing Address:

Present scale (with AGP) \_\_\_\_\_, Present Basic Pay Rs: \_\_\_\_\_ p.m.

Present gross emoluments Rs \_\_\_\_\_ p.m.

Present employer (Institution):

Whether belongs to SC/ST/OBC/PWD:

Total Teaching Experience \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

Total Research Experience \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

Present position \_\_\_\_\_ NET cleared: \_\_\_\_\_, Year \_\_\_\_\_

Academic Qualifications				Publications & Research Work (Give number)		
Exam	Year	Marks %	University	Published	unpublished	Under Publication
				Books..... Research Papers..... Articles..... .....		
EXPERIENCE				Research Guidance Number of Scholars who have been awarded Ph.D./M.Phil. degrees under your supervision;		
Institution	Post held/Pay	From	To	Awarded	Under submission	Research in progress
				Ph.D		
				M.Phil		
				Area of specialization		

Academic Distinction/ Awards:

Any other relevant information  
(Special Training, etc.)

Signature of Applicant .....

Date .....

Recommendation of the Forwarding authority,  
Signature of forwarding authority with seal.

## **ACKNOWLEDGEMENT**

Received an application from Dr./Mr./Mrs./Ms. \_\_\_\_\_  
for the post of \_\_\_\_\_ in response to the  
Employment Notification No.60/2020, dated 20.02.2020 along with a D.D bearing No.  
\_\_\_\_\_ dated \_\_\_\_\_ for Rs. \_\_\_\_\_  
drawn on Bank \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the Receiver  
ER-I Section, MANUU, Hyderabad

**Note:** Applications by-hand shall be accepted by the ER-I Section, MANUU in all working days from 9.30 a.m. to 5.00 p.m.